

A.P.N. No.:	1220-16-101-011
File No.:	2035051
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Joyce A. Williams, Trustee	
577 VAQUERO Ct.	
Reno, NV 89500	

DOUGLAS COUNTY, NV	2023-998308
Rec:\$40.00	
\$40.00 Pgs=5	07/07/2023 11:02 AM
STEWART TITLE COMPANY - NV	
SHAWNYNE GARREN, RECORDER	

(for recorders use only)

**Affidavit of Death of Trustee
(Title of Document)**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380(1)(A) and NRS 40.525(5)

Miranda Bowlen
Signature

Escrow Officer
Title

MIRANDA BOWLEN
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

RECORDING REQUESTED BY:
Stewart Title Company

WHEN RECORDED MAIL TO:
Joyce A. Williams, Trustee of the Williams Living Trust
dated May 16, 2011

572 VAQUERO Ct.
RENO, NV 89504

ORDER NO. 2035051
A.P.N. No.: 1220-16-101-011

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Washoe } ss.

Joyce A. Williams of legal age, being first duly sworn, deposes and says:

1. That the decedent mentioned in the attached copy of Certificate of Death, is the same person as named as one of the parties in that certain Grant Bargain and Sale Deed dated March 14, 2013 , executed by John E. Williams, Jr. and Joyce A. Williams, husband and wife as joint tenants to John E. Williams, Jr. and Joyce A. Williams, Trustees or their successors in trust under the Williams Living Trust dated May 16, 2011 , recorded as Instrument No. 820780 on March 28, 2013 of the Official Records of Douglas County, Nevada, covering the following described property situated in the City of Gardnerville, County of Douglas, State of Nevada.

See Exhibit "A" attached hereto and made a part hereof.

2. That I am named within the aforementioned trust as Successor Trustee;
3. That I hereby consent to act as Successor Trustee of the aforementioned trust and do hereby assume the powers and duties of Successor Trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the subject property.

Dated: June 14, 2023

Joyce A. Williams

By Joyce A. Williams, as Successor Trustee of The Williams Living Trust

State of Nevada

County of Douglas

Subscribed and sworn to (or affirmed) before me on this 14 day of June, 2023 by Joyce A. Williams .

Signature Cynthia Haggard (Seal)

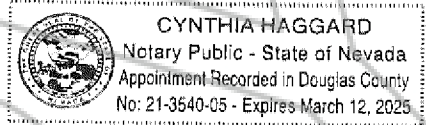


EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D. B. & M., PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 00° 11' 05" WEST ALONG THE WEST RIGHT OF WAY LINE OF TILLMAN LANE (RECORDED AS SOUTH 11' 05" EAST) BEING THE NORTH-SOUTH CENTERLINE OF SECTION 16, A DISTANCE OF 663.50 FEET TO THE NORTHEAST CORNER OF THE PROPERTY CONVEYED TO DOUGLAS SORENSEN AND MILTON SORENSEN BY DEED RECORDED AUGUST 28, 1967, IN BOOK 52 OF OFFICIAL RECORDS, AT PAGE 501, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE WEST ALONG THE NORTH LINE OF THE PROPERTY CONVEYED TO SAID SORENSEN'S A DISTANCE OF 930.35 FEET TO THE NORTHWEST CORNER OF THE PROPERTY CONVEYED TO ROBERT J. CASEY, ET UX, RECORDED APRIL 24, 1972, IN BOOK 99 OF OFFICIAL RECORDS AT PAGE 428, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE SOUTH 00° 11' 05" WEST ALONG THE WEST LINE OF SAID CASEY PROPERTY A DISTANCE OF 157.66 FEET TO THE SOUTHWEST CORNER THEREOF, THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 00° 11' 05" WEST A DISTANCE OF 157.66 FEET; THENCE EAST A DISTANCE OF 276.28 FEET TO A POINT IN THE WEST LINE OF THE PROPERTY CONVEYED TO STEPHEN J. LUCHETTI, ET AL, RECORDED SEPTEMBER 13, 1960, IN BOOK 70 OF OFFICIAL RECORDS AT PAGE 7, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE NORTH 00° 11' 05" EAST ALONG THE WEST LINE OF SAID LUCHETTI PROPERTY A DISTANCE OF 157.66 FEET TO A POINT AT THE SOUTHEAST CORNER OF THE CASEY PROPERTY HEREINBEFORE REFERRED TO; THENCE WEST ALONG THE SOUTH LINE OF SAID CASEY PROPERTY A DISTANCE OF 276.28 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT, FOR A PUBLIC ROAD AND UTILITIES, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE-DESCRIBED PARCEL, PROCEED WEST, 25.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 0° 11' 05" WEST, 340.32 FEET, AND EAST 955.35 FEET, TO THE POINT OF TERMINATION WHICH LIES ON THE WESTERLY RIGHT OF WAY LINE OF TILLMAN LANE AND BEARS SOUTH 0° 11' 05" WEST 1161.49 FEET, FROM THE NORTH QUARTER CORNER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D, B. & M.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 28, 2013 as Document No. 820780 of Official Records.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA

CASE FILE NO. 4284932

CERTIFICATE OF DEATH

2022012814
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

Cremation

TRADE CALL

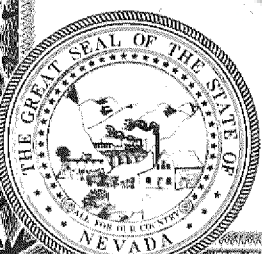
CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) John Edward WILLIAMS JR		2. DATE OF DEATH (Mo/Day/Year) May 19, 2022		3a. COUNTY OF DEATH Washoe	
3b. CITY, TOWN, OR LOCATION OF DEATH Reno		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street or number) Veterans Hospital - Washoe		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Inpatient	
4. SEX Male		5. RACE (Specify) Black		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 77		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) January 23, 1945		9a. STATE OF BIRTH (If not US/CA, name country) Louisiana		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Joyce Ann PRINCE	
13. SOCIAL SECURITY NUMBER ██████-2123		14a. USUJAL OCCUPATION (Give Kind of Work Done During Most of Transportation Specialist		14b. KIND OF BUSINESS OR INDUSTRY City of Los Angeles	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Washoe		15c. CITY, TOWN OR LOCATION Reno	
15d. STREET AND NUMBER 572 Vaquero Court		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		Ever in US Armed Forces? Yes	
16. FATHER/PARENT - NAME (First Middle Last Suffix) John Edward WILLIAMS SR			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Fannie Dean JACKSON		
18a. INFORMANT - NAME (Type or Print) Joyce Ann WILLIAMS		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 572 Vaquero Court Reno, Nevada 89506			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Mountain View Crematory		19c. LOCATION City or Town State Reno Nevada 89503	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) STEPHANIE J SHAPIRO		20b. FUNERAL DIRECTOR LICENSE NUMBER FD981		20c. NAME AND ADDRESS OF FACILITY Mountain View Mortuary PO Box 5158 Reno NV 89513	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) FAISAL M SIDDIQUI MD			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) May 25, 2022		21c. HOUR OF DEATH 07:10		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Faisal M Siddiqui MD 975 Kirman Ave Reno, NV 89502				23b. LICENSE NUMBER 18704	
24a. REGISTRAR (Signature) CARMEN M MENDOZA		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May 25, 2022		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Septic Shock DUE TO, OR AS A CONSEQUENCE OF: (b) Pneumonia DUE TO, OR AS A CONSEQUENCE OF: (c) _____ DUE TO, OR AS A CONSEQUENCE OF: (d) _____				Interval between onset and death 1 Day Interval between onset and death 1 Week Interval between onset and death Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Parkinsons Disease				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		28a. ACC., SUICIDE, HCM., UNDET. OR PENDING INVEST. (Specify)			
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



003467073 **CERTIFIED COPY OF VITAL RECORDS**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

6/1/2022 **DEPUTY REGISTRAR** *SIGNATURE AUTHENTICATED*

DATE ISSUED: This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE