RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 SHAWNYNE GARREN, RECORDER

DOUGLAS COUNTY, NV

2023-998318

07/07/2023 12:11 PM

STEWART TITLE COMPANY - NV

E03

A.P.N. No.: a portion of 1320-08-002-008 R.P.T.T. \$ 0.00 File No.: 2068412 MMB Recording Requested By: Stewart Title Company Mail Tax Statements To: Same as below When Recorded Mail To: Carl J. Kennedy, Jr. and Susan J. DeHoff Kennedy, Trustees of The Carl Jefferson Kennedy, Jr. / Susan Jane DeHoff Kennedy Revocable Inter Vivos Family Trust, dated

February 8, 1991,, and any amendments thereto

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John S. Hodgson, Trustee of The John S. Hodgson Trust, as Amended and Restated in 2011 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Carl J. Kennedy, Jr. and Susan J. DeHoff Kennedy, Trustees of The Carl Jefferson Kennedy, Jr. / Susan Jane DeHoff Kennedy Revocable Inter Vivos Family Trust, dated February 8, 1991, and any amendments thereto, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

1512 Lou Ct.

Gardnerville, NV 89460

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The John S. Hodgson Trust By: John S. Hodgson, Trustee	$\langle \rangle$
John J. Hougson, Trustee	\ \
State of Nevada)) ss County of Douglas)	
This instrument was acknowledged before me on the <u>W</u> day of <u>JWW</u> By: John S. Hodgson.	, 2023
Signature: Notary Public M. BOWLE	
My Commission Expires: 111324 Notary Public - State Appointment Recorded in Do No: 20-5990-05 - Expires Nov	ouglas County

EXHIBIT "A" LEGAL DESCRIPTION

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Condominium Unit 2166-F of the MEV-ONE Hangar Condominium (a commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration for MEV-ONE Hangar Condominium recorded on July 3, 2013 in Book 0713 at Page 659 as Document No. 826593 in the Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for MEV-ONE Hangar Condominium recorded on July 3, 2013 in Book 0713 at Page 659 as Document No. 826593 in the Official Records of Douglas County, State of Nevada.

Parcel 3:

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and MEV-ONE Hangar Owners' Association, Inc., a Nevada nonprofit corporation (Lessee) recorded July 3, 2013 in Book 0713 atPage 696 as Document No. 826594, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)					^	
a) _a portion of 1320-08	3-002-008					/\	
b)					- (\	
						\	
d)						\ \	
Type of Property:							
a.⊟ Vacant Land	b.⊟ Single Fam. Res.	FOR	RECORD	ERS OPTI	ONA	L USE ONLY	
c.□ Condo/Twnhse	d.□ 2-4 Plex	Bool	ζ		Page	: <u> </u>	
e.□ Apt. Bldg.	f. 🗌 Comm'l/Ind'l	Date	of Record	ding:		\ \	
g.⊟ Agricultural	h.□ Mobile Home	Note	s:		-		
	OLD INTEREST ONLY	L					
					Name and Address of the Owner, where	. \	
3. a. Total Value/Sales Pric	e of Property	\$ 150,0	00.000			1	
	osure Only (value of property)			
c. Transfer Tax Value:		\$ 150,0	00.00				
d. Real Property Transfe	r Tax Due	\$ 0.0	0				
		/					
4. If Exemption Claimed		N					
	ption per NRS 375.090, Sec			/ /			
b. Explain Reason for	Exemption: LEASEHOLD	INTEREST	ONLY				
		<u>\</u>	<u> </u>	_/			
5. Partial Interest: Percer			~	/			
The undersigned declares a	and acknowledges, under p	enalty of p	perjury, pu	irsuant to N	RS 3	75.060	
and NRS 375.110, that the							
and can be supported by do Furthermore, the parties ag							
additional tax due, may res							
to NRS 375.030, the Buyer							
to this or older, the Bayer	and control and bo joining a	ila dovore	any nable i	or arry addr	.ioriui	amount owcu.	
Signature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	α	Capac	itv	ESCROW (DEELC	FR	
- 10 01		Vapao	Υ,				
Signature	\	Capac	its/				
o.gelia	\						
SELLER (GRANTOR) INFO	<u>ORMATION</u>	BUYE		EE) INFOR	<u>≀MAT</u>	<u>ION</u>	
(REQUIRED)	\ _ \\	/ /		(UIRED)			
Print Name: John S. Hodg		Print N		J. Kenned			
	rust, as Amended and					ustees of The	
Restated in 20 Address: 197 Taylor Creek				l Jefferson an Jane De			
City: Gardnerville	Noau			ocable Inte			
	Zip: 89460					ry 8, 1991,,	
State. NV	ыр. 89400			l any amen			
\	/ /	Addres		Lou Ct.			
	/ /	City:	Gardnerv				
	/ /	State:	NV		Zip:	89460	
	/ /				•		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name: Stewart Title		Escrow	/# 2068	412 MMB			
Address: 1362 Hwy 395,	Suite 109						
City: Gardnerville		State:	NIV/	-	Zin:	80/10	