		DOUGLAS COUNTY, NV	2023	-998346
		Rec:\$60.00 \$60.00 Pgs=2		3 10:41 AN
		FIRST CENTENNIAL - REN		
		SHAWNYNE GARREN, RE	•	, (CL)
UCC FINANCING STATEMENT AMENDMEN	Т	OHATTITE GARREN, RE	A	
FOLLOW INSTRUCTIONS		(
A. NAME & PHONE OF CONTACT AT FILER (optional)			\ \	
888-765-2489, option #2 B. E-MAIL CONTACT AT FILER (optional)			\ \	
B. E-MAIL SONTAGE AT THEEN (Spholial)			1 1	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			\ \	
TESLA, INC.	\neg	~	\ \	
ATTN: RECORDINGS	' 		\ \	
12832 S Frontrunner Blvd, Suite 100			-1	
Draper, UT 84020	1		1	
 		HE ABOVE SPACE IS FOR FILIN	G OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. 7 This F	NANCING STATEMENT AMENDMEN	T is to be filed [for	
2023-997604 NV: DOUGLAS Dated: 06/16/2023		orded) in the REAL ESTATE RECORE ttach Amendment Addendum (Form UCC3/		r's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	ve is terminated with respect to	the security interest(s) of Secured Pa	rty authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7	b, <u>and</u> address of Assignee in i	tem 7c and name of Assignor in item 9	3	
For partial assignment, complete items 7 and 9 and also indicate affected of	collateral in item 8			
 CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law 	pove with respect to the securit	y interest(s) of Secured Party authoriz	ing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:		/ /		
	e of these three boxes to:	Y		
This Change affects Debtor or Secured Party of record item 6	IGE name and/or address: Comp ia or 6b; <u>and</u> item 7a or 7b <u>and</u> ite	lete ADD name; Complete item m 7c 7a or 7b, <u>and</u> item 7c	to be deleted in it	Give record name tem 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Chan 6a. ORGANIZATION'S NAME	ige - provide only <u>one</u> name (6a	or 6b)		
6a. ORGANIZATION'S NAME				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAM	Æ(S)/INITIAL(S)	SUFFIX
Baugh	Darrell			
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat	ion Change - provide only <u>one</u> name (7a	or 7b) (use exact, full name; do not omit, modify,	or abbreviate any part of	f the Debtor's name)
7a, ORGANIZATION'S NAME	\ \			
OR 76. INDIVIDUAL'S SURNAME				
76. INDIVIDURES BUILTANIE				
INDIVIDUAL'S FIRST PERSONAL NAME				
	/ /			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS 1323 Dennis Street	CITY	STATE POSTA		COUNTRY
	Minden	NV 8942		US
	Delete Delete c	ollateral RESTATE covered o	ollateral A	ASSIGN collateral
Indicate collateral:				
\ \ \				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AIR	MENDMENT: Provide only one	e name (9a or 9b) (name of Assignor, if	this is an Assignme	nt)
	name of authorizing Debtor			
TESLA, INC.				
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAM	ME(S)/INITIAL(S)	SUFFIX
			,,-,	
10. OPTIONAL FILER REFERENCE DATA:	•			
JB-894360-00 33107250 Baugh, Darrell			国第国 (4636) (1236)	

FOI	CC FINANCING STATEMENT AMENDME LOWINSTRUCTIONS				
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a o 023-997604 NV: DOUGLAS Dated: 06/16/2023	on Amendment form		\ \	
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	9 on Amendment form		\ \	
	12a. ORGANIZATION'S NAME			\	\
	TESLA, INC.			\	\
				\	\
					\
OR	12b. INDIVIDUAL'S SURNAME				\
			The same of the sa		\
	FIRST PERSONAL NAME				/
					N
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	,,,		THE ABO	WE SOME IS FOR EILING OF	FICE USE ONLY
40	Name of DEDTOR as said of Granding Materials (1)	20 1 1 1 1 1		VE SPACE IS FOR FILING OF	
13.	Name of DEBTOR on related financing statement (Name of a current one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or a				ion item 13). Provide an
	13a. ORGANIZATION'S NAME)		
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	AME	ADDITIONAL NAME(S)/INITIA	AL(S) SUFFIX
	Baugh	Darrell		/	
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):		~ /	7	<u> </u>
		1			
	btor Name and Address:	_ \			
Da	rrell Baugh - 1323 Dennis Street, Minden NV 89423				
				V.	
	cured Party Name and Address:	04004	- N	***	
16	SLA, INC 3500 DEER CREEK RD, PALO ALTO, CA	A 94304	- N		
	/ /	1	\ \	***************************************	
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15.	This FINANCING STATEMENT AMENDMENT;	17. De	scription of real estate:		
	covers timber to be cut covers as-extracted collateral is file	ed as a fixture filing I		D LOCATED IN THE STA	•
16.	Name and address of a RECORD OWNER of real estate described in item 17			LAS, WITH A SITUS AI	
	(if Debtor does not have a record interest):			IINDEN NV 89423-9064	
				ED BY BAUGH DARREL	
				TAX ASSESSOR NUM	
١.		1		ID DESCRIBED IN DOC	UMENT
1		NUN	MBER 309-1924	-	
	MISCELLANEOUS:				