DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

07/10/2023 12:29 PM

2023-998360

PATRICIA ANN SMITH

2023 12:29 PM Pgs=1

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): 1219-03-001-017	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	or o
Recording Requested by and Mail to: Name: PATRICIA ANN SMITH	_ \ \
Address: 263 Beverly Way	
City/State/Zip: Gardnerville NV 89460	7
	Head of Family ng jointly for benefit of both)
Check One:  Regular Home Dwelling/Manufactured Home Condominium U	nit Other
Name on Title of Property:  PATRICIA ANN SMITH, Trustee, or her successors in Trust, under the PATRICIA ANN SMITH	REVOCABLE LIVING TRUST, dated June 27, 2023
do individually or severally certify and declare as follows: PATRICIA ANN SMITH	
is/are now residing on the land, premises (or manufactured home) locat  Gardnerville, county ofDouglas  more particularly described as follows: (set forth legal description and of manufactured home description)  LOT 16, AS SHOWN ON THE MAP OF FOOTHILL ACRES, RECORDED	, State of Nevada, and commonly known street address or
AS DOCUMENT NO. 15619, OFFICIAL RECORDS OF DOUGLAS COUN	
I/We claim the land and premises hereinabove described, together with appurtenances, or the described manufactured home as a Homestead.	
In witness, Whereof, I/we have hereunto set my/our hands this 27	day of, 20_23, 20_23
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This in me on 06/27/2023	nstrument was acknowledged before
(date)  By PATRICIA ANN SMITH	Notary Seal
	and the second s
Person(s) appearing before notary	JAMES D. PIKE  Notary Public-State of Nevada  Appointment No. 04-92141-3  My Appointment Expires Dec. 30, 2023