

DOUGLAS COUNTY, NV

2023-998366

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

07/10/2023 02:02 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	Aptn of 1319-30-644-027
<b>R.P.T.T.</b>	\$ 0.00
<b>Escrow No.:</b>	20234099
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
GLENN SAYERS and NANCY SAYERS	
6968 Pismo Dr.	
El Dorado Hills, CA 95762	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**EMILY STANFORD**, a married woman who acquired title as a single woman and **JASON\*** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**GLENN SAYERS and NANCY SAYERS**, husband and wife as joint tenants with right of survivorship

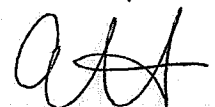
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

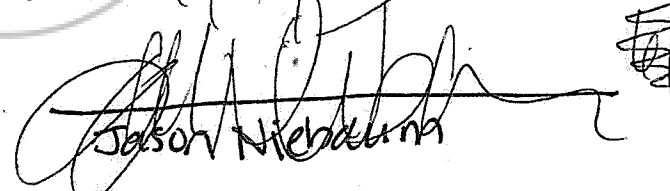
The Ridge Tahoe, Plaza Building, Prime Season, Old Account No. 3706234A, HICV Account No. M6759781, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/30/23

Dated: 6/30/22

  
\_\_\_\_\_  
Emily Stanford

  
\_\_\_\_\_  
Jason Niebaum

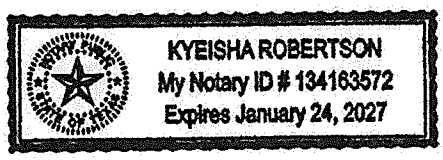
\* NIEBAUM, her spouse, joining in th exectuion of this deed to release any interest, Community Property or otherwise, which he has or may be presumed to have in the herein described property

State of Texas }  
County of Dallas } ss.  
}

This instrument was acknowledged before  
me on 06/30/2023 (date)

By: EMILY STANFORD & JASON Niebaum

Signature:  
Kyeisha Robertson  
Notary Public



COOPER

**EXHIBIT "A"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 062 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-027

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-644-027  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Purchase Agmt ok - js</u>

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse                  d)  2-4 Plex  
 e)  Apartment Bldg.                      f)  Commercial/Industrial  
 g)  Agricultural                              h)  Mobile Home  
 i)  Other - Timeshare

3. a. Total Value/Sales Price of Property	_____	\$1.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	( )
c. Transfer Tax Value	_____	\$1.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity: \_\_\_\_\_ Grantor  
EMILY STANFORD  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
GLENN SAYERS

<b><u>SELLER (GRANTOR) INFORMATION</u></b>	<b><u>BUYER (GRANTEE) INFORMATION</u></b>
Print Name: <u>EMILY STANFORD</u>	Print Name: <u>GLENN SAYERS</u>
Address: <u>555 Kirkwood Dr.</u>	Address: <u>6968 Pismo Dr.</u>
City/State/Zip: <u>Dallas, TX 75218</u>	City/State/Zip: <u>El Dorado Hills, CA 95762</u>

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)  
 Company Name: Vacation Ownership Title Agency, Inc. Escrow No.: 20234099  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706