DOUGLAS COUNTY, NV

2023-998368

Rec:\$40.00 Total:\$40.00

07/10/2023 04:17 PM

ALLISON MACKENZIE, LTD

Pqs=3

APN: 1320-30-113-022

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: JANINE PETRICK, Trustee 1768 Shamrock Circle Minden, NV 89423

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 10, 2023, by and between JANINE PETRICK, an unmarried woman, grantor, and JANINE PETRICK, Trustee of THE JANINE PETRICK LIVING TRUST, grantee,

WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property commonly known as 1768 Shamrock Circle, Minden, Nevada 89423, more particularly described as follows:

Parcel 1:

Unit 22, as set forth on the map of Westwood Park Unit 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187 at Page 3848, as Document No. 167352 and by Certificate of Amendment, recorded May 5, 1988, in Book 588, at Page 536, as Document no. 177431, of Official Records of Douglas County, Nevada.

Parcel 2:

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on the map of Westwood Park Unit 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848, as Document No. 167352, Official Records.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on June 11, 2018, as Document No. 2018-915313).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

JANINE PETRICK

STATE OF NEVADA

: ss.

CARSON CITY

On ______, 2023, personally appeared before me, a notary public, JANINE PETRICK personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

State of Nevada Declaration of Value

	Assessor Parcel Number(s):	
	a) 1320-30-113-022 b)	
	Гуре of Property:	FOR RECORDER'S OPTIONAL USE ONLY
ä	a) □ Vacant Land b) ■ Single Family	Res. Document/Instrument #:
(e) 🗆 Condo/Townhouse d) 🗅 2-4 Plex	Book: Page:
	e) \square Apartment Bldg. f) \square Comm'l/Ind'l	Date of Recording:
	g) Agricultural h) Mobile Home	Notes: Verifed Tenst-1
	i) 🗆 Other	
3. 7	Γotal Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value	of property) \$
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	(())
	a. Transfer Tax Exemption, per N.	RS 375.090, Section: 7
		A transfer of title to a trust without consideration if a certificate of
	trust is presented at the time of	f transfer.
_	D. HATTI I. D. T.	\ ' /
5.	Partial Interest: Percentage being trans	\ <u> </u>
clai	e undersigned declares and acknowledges, und the information provided is correct to the umentation if called upon to substantiate the i med exemption, or other determination of add rest at 1% per month.	er penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, best of their information and belief, and can be supported by information provided herein. Furthermore, the disallowance of any litional tax due, may result in a penalty of 10% of the tax due plus
Pur	suant to NRS 375,030, the Buyer and Seller sl	all be jointly and severally liable for any additional amount owed.
	nature	Capacity Agent for Grantor
_	nature	Capacity Agent for Grantee
SEI	LLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
Prir	nt Name <u>Janine Petrick</u>	Print Name Janine Petrick, Trustee of THE JANINE
۸da	dress: 1768 Shamrock Circle	PETRICK LIVING TRUST Address 1768 Shamrock Circle
City		City: Minden
-	te: NV Zip: <u>89423</u>	State: NV Zip: 89423
СО	MPANY/PERSON REQUESTING RECO	RDING (REQUIRED IF NOT THE SELLER OR BUYER)
Prir	nt Name: <u>Allison MacKenzie, Ltd.</u> Escrov	v #
Ado	dress: 402 North Division Street, P.O. Box 646	<u>; </u>
City	y: Carson City	State <u>NV</u> Zip <u>89702</u>