Rec:\$40.00 Total:\$40.00

07/10/2023 04:17 PM

ALLISON MACKENZIE, LTD

Pas=3

APN: 1320-30-311-016

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: JANINE PETRICK, Trustee 1768 Shamrock Circle Minden, NV 89423

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 10, 2023, by and between JANINE PETRICK, an unmarried woman, grantor, and JANINE PETRICK, Trustee of THE JANINE PETRICK LIVING TRUST, grantee,

## WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all of her interest in that certain parcel of real property commonly known as 855 Mahogany Drive, Minden, Nevada 89423, more particularly described as follows:

Lot 10, Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT No. III, filed in the office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on July 16, 2008, as Document No. 0726863).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS	WHEREOF, the grantor has executed this conveyance the da
and year first above written.	Janine Letick
	JANINE PETRICK

STATE OF NEVADA ) : ss. CARSON CITY )

NOTARY PUBLIC

CHRISTINE HARPER NOTARY PUBLIC STATE OF NEVADA APPT. NO. 93-0949-3 MY APPT. EXPIRES OCTOBER 27, 2024

## State of Nevada Declaration of Value

1.	Assessor Parcel Number(s): a) 1320-30-311-016 b)				(	$\land$			
2.	Type of Property:		FOR REC	ORDER'S OP	TIONA	L USE ONLY			
	a) □ Vacant Land b) ■ Sin	gle Family Res.	Document/	/Instrument #:		\ \			
	c) $\square$ Condo/Townhouse d) $\square$ 2-4	Plex	Book:	Pag	ge:	\ \			
	e) ☐ Apartment Bldg. f) ☐ Con	mm'l/Ind'l	Date of Re	cording:	1 0				
	· · · · · · · · · · · · · · · · · · ·	bile Home	Notes: V	cording: entired Trus	1 - 7	`\\			
	i) 🗆 Other		<			7 /			
3.	Total Value/Sales Price of Proper	ty:	\$_			\			
	Deed in Lieu of Foreclosure (	Deed in Lieu of Foreclosure Only (value of property)			\$				
	Transfer Tax Value:		\$ <u>_</u>						
	Real Property Transfer Tax Due: \$ -0-								
4.			· · ·	1 1					
٦.				) ]					
	-	tion, per NRS 375.090	76.		- : 1 4:	:e:e:4e			
		b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.							
	a dot is prosented a	. the time of transfer.	/ /						
5.	Partial Interest: Percentage	being transferred:	_ \						
cla	ne undersigned declares and acknow at the information provided is concumentation if called upon to substantined exemption, or other determinaterest at 1% per month.	ledges, under penalty of rect to the best of the intiate the information ation of additional tax	of perjury, pu eir informat provided her due, may res	arsuant to NRS ion and belief, rein Furthermo sult in a penalty	375.060 and car ore, the d of 10%	and NRS 375.110, n be supported by lisallowance of any of the tax due plus			
Pu	ersuant to NRS 375030, the Buyer a	nd Seller shall be joint	ly and severa	ally liable for an	ıy additi	onal amount owed.			
Si	gnature		Capacity A	Agent for Grant	or				
Si	gnature The same of the same o		Capacity A	Agent for Grant	ee				
SE	ELLER (GRANTOR) INFORMATION REQUIRED	ON BUY		TEE) INFORMA	ATION				
Pr.	int Name <u>Janine Petrick</u>	Print	Name <u>Janine</u>	e Petrick, Truste	e of TH	E JANINE			
				K LIVING TRU	JST				
	ddress: 1768 Shamrock Circle			amrock Circle					
	ty: <u>Minden</u> ate: <u>NV Zip: 8942</u>	City:	Minden State: NV		Ziı	p: <u>89423</u>			
	OMPANY/PERSON REQUESTIN	-		OT THE SELLER OR B		5. <u>57 123</u>			
	int Name: Allison MacKenzie,	``	(ACQUICED II 1	THE SELECT ON B	J I LIKY				
L.	ddress: 402 North Division Street, P.	/							
Ci	ty: Carson City		State	NV	_Zip	89702			
48	91-3541-6938, v. 1								