2023-998370

Rec:\$40.00 Total:\$40.00

07/10/2023 04:17 PM

Total:\$40.00 ALLISON MACKENZIE, LTD

Pas=2

APN: 1320-30-113-022

Recording Requested By and Mail To: Kyle A. Winter, Esq. ALLISON MacKENZIE, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

(CHECK ONE)

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

(CHECK ONE)	. \
[] Married (filing joint declaration)	[] Single, Widow or Unmarried person
[] Married (as sole and separate property)	[] Multiple Single Persons
By Husband (filing for joint benefit of both)	[] Single Head of Family
By Wife (filing for joint benefit of both)	[] Other (describe)
[x] By Trustees of Trust (Personal Living Trust)	
(CHECK ONE)	
[X]HOUSE []MOBILEHOME []C	CONDOMINIUM UNIT [] TOWNHOUSE

Name on title of property: <u>JANINE PETRICK, Trustee of THE JANINE PETRICK LIVING</u> TRUST.

I, JANINE PETRICK, Trustee of THE JANINE PETRICK LIVING TRUST, do certify and declare that I am residing on the land and premises located at 1768 Shamrock Circle, Minden, Nevada 89423, more particularly described as follows:

Parcel 1:

Unit 22, as set forth on the map of Westwood Park Unit 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187 at Page 3848, as Document No. 167352 and by Certificate of Amendment, recorded May 5, 1988, in Book 588, at Page 536, as Document no. 177431, of Official Records of Douglas County, Nevada.

Parcel 2:

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on the map of

Westwood Park Unit 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848, as Document No. 167352, Official Records.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on June 11, 2018, as Document No. 2018-915313).

I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I have hereunto set my hand on July /O, 2023.

ANVINE PETRICK, Trustee

STATE OF NEVADA

SS.

CARSON CITY

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

NOTARY PUBLIC

Mailing Address for Tax Statements:

Janine Petrick, Trustee 1768 Shamrock Circle Minden, Nevada 89423