



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420-07-723-034

01

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: NEIL JOHN RUBENKING and JANET COOPER RUBENKING

Address: 3449 W Garden Street

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

NEIL JOHN RUBENKING and JANET COOPER RUBENKING, Trustees, or their successors in Trust, under the RUBENKING FAMILY TRUST, dated December 22, 2014

do individually or severally certify and declare as follows:

NEIL JOHN RUBENKING and JANET COOPER RUBENKING

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

see Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 14 day of June, 2023

Signature of Neil John Rubenking

NEIL JOHN RUBENKING Print or type name here

Signature of Janet Cooper Rubenking

JANET COOPER RUBENKING Print or type name here

STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 06/14/2023 (date)

By NEIL JOHN RUBENKING Person(s) appearing before notary

By JANET COOPER RUBENKING Person(s) appearing before notary

Signature of notarial officer

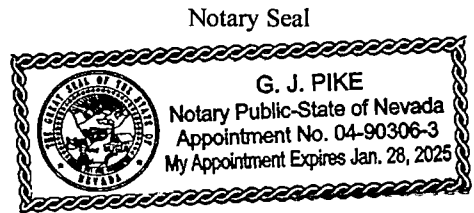


Exhibit A

Lot 8 as shown on the Final Map PD 05-002 for PHASE II OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 9, 2018 as Document No. 2018-916559, Official Records, and Amended Plat of PHASE 2 OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974385, Official Records.

