APN#: 1319-15-000-015 1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-030 1319-15-000-031 1319-15-000-032 DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=4
WILSON TITLE SERVICES

2023-998424
07/12/2023 08:56 AM

E05

SHAWNYNE GARREN, RECORDER

#### After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### **After Recording Return to:**

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Timeshare Identification No.: 17-028-25-71

RPTT: EXEMPT 5 (spouse to spouse no consideration)

# INTER-SPOUSAL TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, as Granter, does hereby GRANT to JORGE ARANA, as Grantee, all right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as in Exhibit "A" attached hereto and made a part hereof

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the

Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

The purpose of this Inter-Spousal Transfer Deed is to relinquish any possible community interest that Grantor may have or may acquire in the future.

Contract # M6673715

\*SPOUSAL\*

DATED this $19^{\frac{1}{12}}$ day of $19^{\frac{1}{12}}$ , 2028	
	Grantor:
	Signature Grantor
	Pam L. Willow
	Print Name, Grantor
STATE OF	
COUNTY OF Contra Coster	
This instrument was acknowledged before me	on 19th, day of May, 2023 by
Pam L. Willow, who is personally kno	own to me or has produced ex. driver lic as
identification.	
WITNESS my hand and seal at office, on this _\C	(_day of
DEV PATEL \$	Derich
COMM. # 2377026 MONTAIN PUBLIC • CALIFORNIA CONTRA COUNTY COMM. Exp. SEP. 30, 2025	Notary Eurolic Signature
GOITHII. EXP. SEP. 30, 2023(	My Commission Expires: 69/30/2025
(Notary Seal)	

#### Exhibit "A"

The Time Share estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

# Aurora Phase

An undivided 1/1,071<sup>st</sup> or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-15

#### Canyon Phase

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

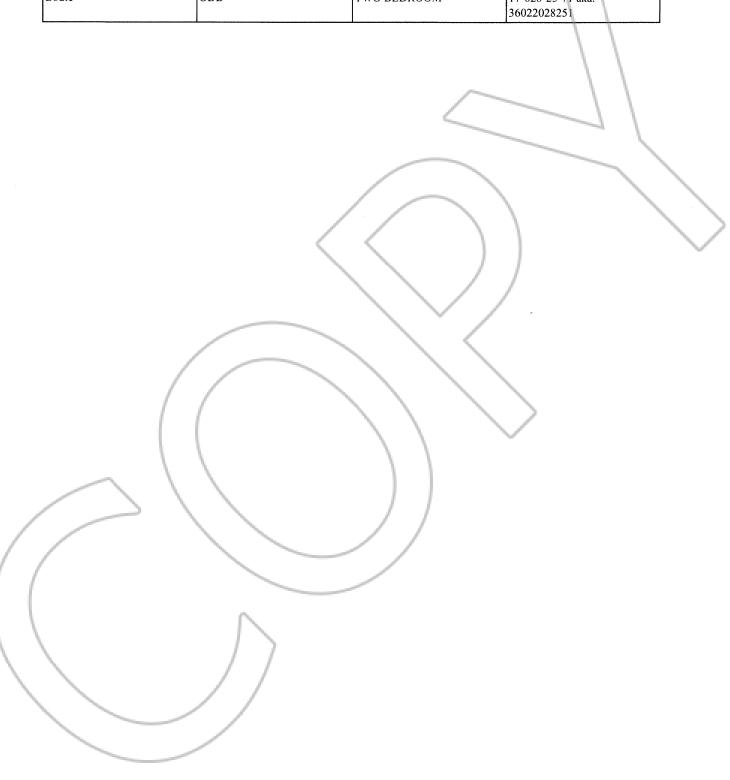
#### Dillon Phase

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

# Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Bodie	ODD	TWO BEDROOM	17-028-25-71 aka:
			36022028251



# STATE OF NEVADA DECLARATION OF VALUE

	/ \			
Assessor Parcel Number(s)	( \			
a) 1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \			
b) 1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29 c) 1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \			
c) 1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32 d)	\ \			
	\ \			
<ul><li>2. Type of Property</li><li>a) Vacant Land</li><li>b) Single Fam. Res</li></ul>	FOR RECORDERS OPTIONAL USE			
a) Vacant Land b) Single Fam. Res c) Condo/Twnhs d) 2-4 Plex	Book Page:			
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g) Agricultural h) Mobile Home	Notes:			
i) X Other Timeshare	riotee.			
Total Value/Sales Price of Property:	\$ 0.00			
Deed in Lieu of Foreclosure Only (value of prop				
Transfer Tax Value:	\$ 0.00			
Real Property Transfer Tax Due	\$ 0.00			
4. If Exemption Claimed:	\ \ \ /			
a. Transfer Tax Exemption, per 375.090, Section: 5				
b. Explain reason for exemption. Transfer Spo	use to Spouse without consideration			
Partial Interest: Percentage being transferred:	100 %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information				
and belief, and can be supported by documentation provided herein. Furthermore, the parties agree the	n if called upon to substantiate the information			
other determination of additional tax due, may result	in a penalty of 10% of the tax due plus interest			
at 1% per month. Pursuant to NRS 375.030, the I	Buyer and Seller shall be jointly and severally			
liable for any additional amount owed.				
Signature: William Signature:	Capacity: Agent			
Signature:	Capacity: BUYER (GRANTEE) INFORMATION			
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)			
Print Name: Pam L. Willow	Print Name: Jorge Arana			
Address: c/o WPOA 2001 Foothill Road	Address: c/o WPOA 2001 Foothill Road			
City: Genoa	City: Genoa			
State: NV Zip: 89411	State: NV Zip: 89411			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Wilson Title Services	File Number: 90001457 – 6673715			
Address 4045 S Spencer St, A62				
City: Las Vegas	State: NV Zip: 89119			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)