

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1421-00-002-006

RECORDING REQUESTED BY:

Kalicki Collier, PLLC
401 Ryland Street, Suite 200
Reno, NV 89502

WHEN RECORDED MAIL TO:

Kalicki Collier, PLLC
401 Ryland Street, Suite 200
Reno, NV 89502

Declaration of Homestead

Jeffery Malcolm Hershkowitz and Elaine Marie Hershkowitz, Trustees, certify as follows:

1. We are Trustees of the Hershkowitz Family 2023 Revocable Living Trust dated June 9, 2023.
2. We now, at the time of the making of this declaration actually reside on the premises situate in the County of Douglas, State of Nevada more particularly described on Exhibit 'A', more commonly known as 3030 Juniper Valley Ranch Road, Minden, NV 89423
3. It is our intention to use and claim the real property above described together with the residence and appurtenances situate thereon as a homestead.

WITNESS our hands, this 9th day of June, 2023.

Jeffery Malcolm Hershkowitz, Trustee

Elaine Marie Hershkowitz, Trustee

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me, this 9th day of June, 2023, by Jeffery Malcolm Hershkowitz and Elaine Marie Hershkowitz, as Trustees.

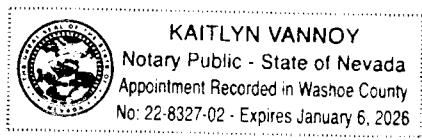
Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

That real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4 in the Southwest quarter of Fractional Section 30, Township 14 North, Range 21 East, M.D.B.&M., Permit No. 47048, Certificate No. 11145.

PARCEL 2:

Parcels A and B as shown on the Record of Survey, McSween Property, filed in the office of the Douglas County Recorder on March 7, 1972, Book 375, Page 443, File No. 78854, as amended by Amended Record of Survey, McSween Property, filed in the office of the Douglas County Recorder on July 22, 2977, Book 777, Page 1101, File No. 11280.

TOGETHER WITH underground water rights being a portion consisting of 14 acre feet issued under Permit No. 47048, Certificate No. 11145, together with a proportionate share of the rate of diversion, as issued by the Nevada Department of Conservation and Natural Resources, Division of Water Resources, appurtenant to the property described above.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances including water rights thereto belonging or appertaining, an any reversions, remainders, rents, issues, or profits thereof.

Property Address:
3030 Juniper Valley Ranch Road.
Minden, NV 89423

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