Recorded as an accommodation only without liability

APN#: 1319-30-644-071

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3716249A

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$15.60 Rec:\$40.00

Pgs=4 WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

\$55.60

2023-998518

07/14/2023 08:53 AM

_, 20 <u>23</u>, by and between THIS DEED is made this 21st day of April Karen Visser, surviving joint tenant, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

See attached Exhibit A - Legal Description attached hereto and made apart hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS

Name: Karen Visser

STATE OF ✓ California

COUNTY OF ✓ Amador

The foregoing instrument was acknowledged before me this $\sqrt{21st}$ day of \sqrt{April} , $20\sqrt{23}$, by Karen Visser, who is personally known to me or presented

✓ CA Driver's License as identification.

Notary Public

My Commission Expires: √ 11/23/2023

DAVID S. THOMAS
Notary Public - California
Amador County
Commission # 2313437
My Comm. Expires Nov 23, 2023





ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) COUNTY OF AMADOR)

On April 21, 2023, before me, DAVID S. THOMAS, Notary Public, personally appeared KAREN VISSER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

DAVID S. THOMAS
Notary Public - California
Amador County
Commission # 2313437
My Comm. Expires Nov. 23, 2023

EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. 162 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-071

As shown with Interval Id # 3716249A

Contract No: 6744166

Ridge Tahoe (Lot 37 – Annual)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)	1319-30-644-071	\ \
p)		\ \
c) _.		\ \
-	T (D	\ \
2.	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
a)	Condo/Twnhs d) 2-4 Plex	Book Page:
c)		Date of Recording:
e)		Notes:
g)		Notes.
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 3,587.43
	Deed in Lieu of Foreclosure Only (value of prope	erty) ()
	Transfer Tax Value:	\$ 3,587.43
	Real Property Transfer Tax Due	\$ 15.60
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060		
and NRS 375.110, that the information provided is correct to the best of their information and belief, and		
can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of		
Fur	thermore, the parties agree that disallowance of the string of the strin	% of the tax due plus interest at 1% per month.
Pu	rsuant to NRS 375 030, the Buyer and Seller sh	all be jointly and severally liable for any additional
am	ount owed.	
-	nature:	Capacity: Agent
Sig	nature:	Capacity:
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
۱	(REQUIRED)	Print Name: Holiday Inn Club Vacations Inc
	nt Name: Karen Visser	- Andrews - Address - Addr
١.	dress:c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Cit		City: Orlando State: FL Zip: 32819
	ate: NV Zip: 89449	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Wilson Title Services File Number: 90001501 - 6744166		
7%	The first of the f	. 10 (10.11)
	dress 4045 S Spencer St y: Las Vegas	State: NV Zip: 89119
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)