DOUGLAS COUNTY, NV

2023-998554

RPTT:\$1969.50 Rec:\$40.00 \$2,009.50 Pgs=3

07/14/2023 10:41 AM

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.:

1220-03-210-050

File No:

143-2665610 (et)

R.P.T.T.:

\$1,969.50

When Recorded Mail To: Mail Tax Statements To: Robert C. Kendrick and Jacquelyn M. Kendrick 1347 Scarlet Oak Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Gilroy and Shayna Gilroy, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Robert C. Kendrick and Jacquelyn M. Kendrick, husband and wife as joint tenants, with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

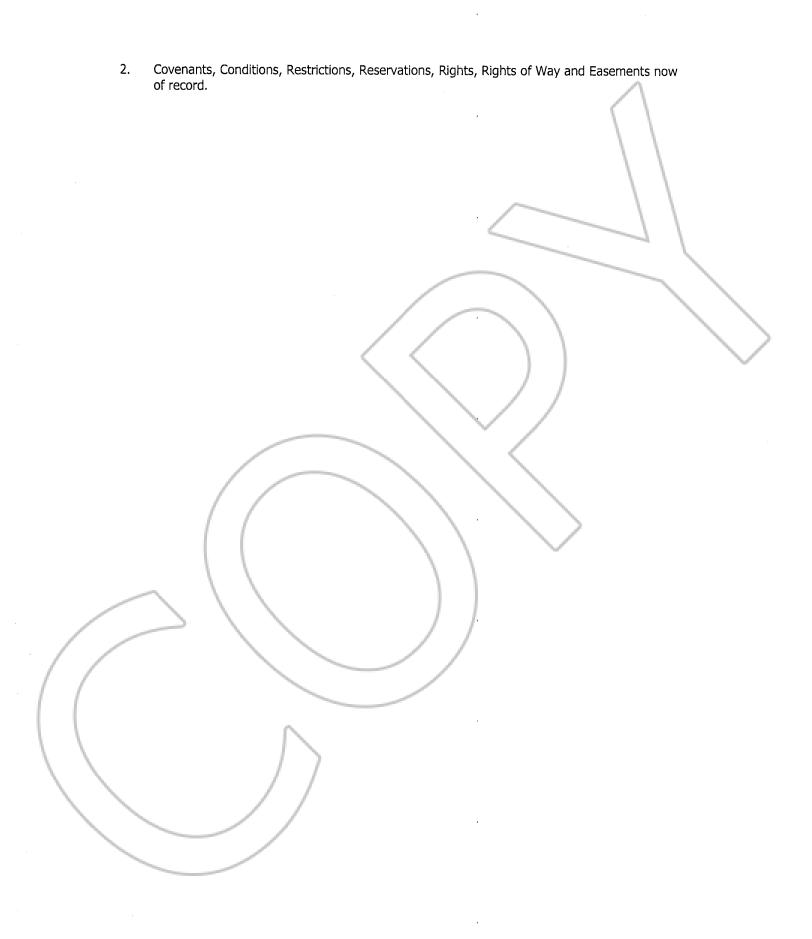
BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 30, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND FURTHER BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 28, 2004 IN BOOK 0904, PAGE 11209, DOCUMENT NO. 625221.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.



2	
Willlam Gilroy	Gilrey
Shayna Gilroy)

STATE OF	
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NEVADA

SS.

COUNTY OF

DOUGLAS

7-13-2023

by

This instrument was acknowledged before me on **William Gilroy and Shayna Gilroy**.

(My commission expires: $\frac{7}{24}$

7-24-24

CANDICE D. ELLIS

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-3747-2 - Expires July 24, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2665610.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-03-210-050	()
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	\ \
 a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
•		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$505,000.00
J.		
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (<u></u> \$)
	c) Transfer Tax Value:	\$505,000.00
	d) Real Property Transfer Tax Due	\$1,969.50
		\$1,505.30
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS
3/5	rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
clair	med exemption, or other determination of addit	tional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
1000	er shall be jointly and severally liable for any add	l l
_	nature:	Capacity: Grautor
-	nature: All Hull	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION
	(KEQOIKED)	(REQUIRED) Robert C. Kendrick and
Prin	t Name: William Gilroy and Shayna Gilroy	Print Name: _Jacquelyn M. Kendrick
Add	ress: 824 Wagon DR.	Address: 1347 Scarlet Oak Drive
City	: bardner ville	City: Gardnerville
Stat		State: NV Zip: 89410
	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	
	t Name: Company	File Number: 143-2665610 et/ et
	ress 1663 US Highway 395, Suite 101	
City	: Minden	State: <u>NV</u> Zip: <u>89423</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)