



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420-34-410-001

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: ARTHUR C. FLYNN JR.

Address: 2643 CLAPHAM LANE

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

ARTHUR C. FLYNN JR AND BARBARA C FLYNN

do individually or severally certify and declare as follows:

ARTHUR C. FLYNN JR.

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

LOT 9 IN BLOCK 1 AS SHOWN ON THE MAP OF THE ARTEMISIA RE-SUBDIVISION, DOCUMENT NUMBER 19909

I/we claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereinto set my/our hands this 17 day of JULY, 2023

Signature of Arthur C. Flynn Jr.

ARTHUR C. FLYNN JR. Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 7-17-23 (date)

By Arthur C Flynn Jr Person(s) appearing before notary

By Person(s) appearing before notary

Signature of notarial officer Jodi O. Stovall

