

DOUGLAS COUNTY, NV **2023-998606**  
RPTT:\$1638.00 Rec:\$40.00  
\$1,678.00 Pgs=2 **07/17/2023 10:56 AM**  
TICOR TITLE - GARDNERVILLE  
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:  
Sierra Lutheran High School Housing, LLC, a Nevada  
Limited Liability Company  
3601Romans Rd  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 2301872-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-32-812-007  
R.P.T.T. \$1,638.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That Robert Carl Malkmus, Trustee of The 2004 Malkmus Revocable Trust dated April 7, 2004

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Sierra Lutheran High School Housing, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block A, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on March 11, 1998 in Book 398, at Page 2283 as Document No. 434596, Official Records being a Boundary Line Adjustment of the Map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 6, 1996, Book 696, Page 789, as Document No. 389450.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

**Robert Carl Malkmus, Trustee of The  
2004 Malkmus Revocable Trust dated  
April 7, 2004**

  
\_\_\_\_\_  
**Robert Carl Malkmus, Trustee**

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on July 12 2023  
by Robert Carl Malkmus, Trustee of The 2004 Malkmus Revocable Trust dated April 7, 2004

  
\_\_\_\_\_  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02301872.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-32-812-007  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 420,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 420,000.00  
 d. Real Property Transfer Tax Due: \$ 1,638.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Robert Carl Malkmus, Trustee of The  
 2004 Malkmus Revocable Trust dated April 7,  
 2004  
 Address: P.O BOX 1060  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Sierra Lutheran High School  
 Housing, LLC, a Nevada Limited Liability  
 Company  
 Address: 3601 Romans Rd  
 City: Carson City  
 State: Zip: NV 89405

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02301872-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED