DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-998613 07/17/2023 11:28 AM

TOWN OF GARDNERVILLE

Pgs=1

SHAWNYNE GARREN, RECORDER

APN #1220-03-210-049

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: <u>ZIGENIS, DYLAN & KRISTY</u> and claiming a lien upon the following described real property situated in the Town of Gardnerville, County of Douglas, State of Nevada: 1402 SUGAR MAPLE DRIVE, GARDNERVILLE, NV 89410

dated the <u>30th</u> of <u>May</u>, <u>2023</u> and recorded in the office of the County Recorder of Douglas County on the <u>30th</u> of <u>May</u>, <u>2023</u>, in <u>Document # 2023-996872</u> is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 29th day of June 2023.

Town of Gardnerville

FRIK NII SSEN, P.F., Town Manager

STATE OF NEVADA) : ss COUNTY OF DOUGLAS)

On <u>(p/29/23</u>), before me, <u>Marie L Nicholson</u>, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

MARIE L. NICHDLSON NOTARY PUBLIC STATE OF NEVADA My Commission Expl*es: 12-16-25 Certificate No: 14-12499-5

paid in full