DOUGLAS COUNTY, NV

2023-998618

RPTT:\$5378.10 Rec:\$40.00 \$5,418.10 Pgs=2

07/17/2023 12:50 PM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.: 1220-09-419-005

R.P.T.T.: \$5,378.10

File No:

When Recorded Mail To: Mail Tax Statements To: Rueff Family Trust 10341 West Rowel Road Peoria, AZ 85383

143-2666281 (et)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

203 LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

William A. Rueff and Carla D. Rueff, as trustees of the Rueff Family Trust, dated July 5, 2010

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5, AS SHOWN ON FINAL SUBDIVISION MAP (LDA 18-007) FOR HOLSTEIN COURT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON MARCH 22, 2021 AS DOCUMENT NO. 2021-963934 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| By: Name: Randali S | | _ | |
|-------------------------------------|---|------------------------------|-------------------------------|
| STATE OF NE | VADA) | | |
| COUNTY OF DO | UGLAS) | s. \ | r |
| | acknowledged before rauthorized signor. | | TOBIAS Bic - State of Nevada |
| (My commission exp | | Appointment R No: 17-2785 | 6 - Expires May 3, 2026 |
| This Notary Acknow No. 143-2666281. | ledgement is attached to | that certain Grant, Barg | ain Sale Deed under Escrow |

STATE OF NEVADA DECLARATION OF VALUE

| 1. a)_ b)_ c) | Assessor Parcel Number(s) 1220-09-419-005 | | | |
|---|--|---|--|--|
| d) | | \ \ | | |
| 2. a) | Type of Property Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex | | | |
| c) e) | Apt. Bldg. f) Comm'l/Ind'l | Book Page: Date of Recording: | | |
| g) i) | Agricultural h) Mobile Home | Notes: | | |
| 3. | a) Total Value/Sales Price of Property: | \$1,379,000.00 | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | operty) (_\$) | | |
| | c) Transfer Tax Value: | \$1,379,000.00 | | |
| | d) Real Property Transfer Tax Due | \$5,378.10 | | |
| 4. | If Exemption Claimed: | \/// | | |
| | a. Transfer Tax Exemption, per 375.090, Sectiob. Explain reason for exemption: | n: | | |
| info the clair 10% Selle Sigr | Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, u.060 and NRS 375.110, that the information rmation and belief, and can be supported by docinformation provided herein. Furthermore, the med exemption, or other determination of addit of the tax due plus interest at 1% per month er shall be jointly and severally liable for any additature. | provided is correct to the best of their cumentation if called upon to substantiate a parties agree that disallowance of any ional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and itional amount owed. Capacity: | | |
| 1000 | nature: | Capacity: | | |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) | | |
| | t Name: 203 LLC ress: 1650 Hwy 395 Ste 203 | Print Name: Rueff Family Trust Address: 10341 West Rowel Road | | |
| City | | City: Peoria | | |
| Stat | | State: AZ Zip: 85383 | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| | First American Title Insurance t Name: Company ress 1663 US Highway 395, Suite 101 | File Number: <u>143-2666281 et/ et</u> | | |
| City | | State: NV Zip: 89423 BE RECORDED/MICROFILMED) | | |