



SHAWNYNE GARREN, RECORDER E07

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

**APN: 1219-03-002-001**

**Recording requested by:** )  
MARIETTA ROSA GREIMEISTER) )  
226 Pepis Drive ) )  
Gardnerville, NV 89410 ) )

**When recorded mail to:** )  
MARIETTA ROSA GREIMEISTER) )  
226 Pepis Drive ) )  
Gardnerville, NV 89410 ) )

**Mail tax statement to:** )  
MARIETTA ROSA GREIMEISTER) )  
226 Pepis Drive ) )  
Gardnerville, NV 89410 ) )

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

MARIETTA ROSA GREIMEISTER, who took title as MARIETTA ROSA GREIMEISTER, an unmarried woman as her sole and separate property,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

MARIETTA ROSA GREIMEISTER, Trustee, or her successors in Trust, under the MARIETTA ROSA GREIMEISTER REVOCABLE LIVING TRUST, dated May 30, 2023, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

See Exhibit A

**NOTE:** The above metes and bounds description appeared previously in that certain Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada, on November 21, 2001, as Document No. 0528246 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

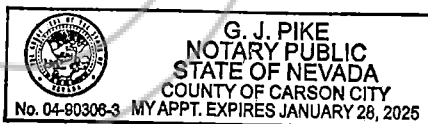
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on May 30, 2023, in the county of Douglas, state of Nevada.

*M. Greimeister*  
 \_\_\_\_\_  
 MARIETTA ROSA GREIMEISTER

STATE OF NEVADA            )  
   ): ss  
 COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on this May 30, 2023, by MARIETTA ROSA GREIMEISTER.



*G. J. Pike*  
 \_\_\_\_\_  
 NOTARY PUBLIC

A portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M. D. B. & M., lying West of the West Side of Foothill Road described as follows:  
 BEGINNING at a point which is the 1/4 corner common to Sections 3 and 4, Township 12 North, Range 19 East; thence South 89°48' East 322.64 feet to a point; thence Easterly along a curve to the right with a radius of 40 feet and a central angle of 144°45'56" and an arc distance of 101.07 feet; thence Easterly along a curve to the left with a radius of 25 feet and a central angle of 54°46'56" and an arc distance of 23.90 feet; thence South 89°48' East 41.47 feet to a point; thence South 0°12' West 222.50 feet to a point; thence North 89°48' West 455.54 feet to a point; thence 0°12' East 235.00 feet to the point of beginning.

Said land herein described as set forth on Survey Map filed for record April 18, 1973, as Document No. 65428 as Parcel B, Official Records of Douglas County, State of Nevada.

PER NRS 111.312, this legal description was ~~prepared~~ recorded at Document No. 111252, Book 1284, Page 1282, on 12/14/84

REQUESTED BY  
*Erich Greimeister*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2001 NOV 21 AM 9:50

LINDA SLATER  
 RECORDER

\$15<sup>00</sup> PAID *KD* DEPUTY

0528246

BOOK 1101 PAGE 6691

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1219-03-002-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>7/17/23</u>	
Notes: <u>Trust OK ~ JB</u>	

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( 0 )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust,  
if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor/Grantee  
 Signature M. Greimeister Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: MARIETTA ROSA GREIMEISTER  
 Address: 226 Pepis Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: MARIETTA ROSA GREIMEISTER, Trustee  
 Address: 226 Pepis Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_