DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-998635 07/17/2023 03:07 PM

DAVID CHAVEZ

Pgs=1

DECLARATION OF HOMESTEAD Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1220-21-810-089 or Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:	\ \
Name: David Chave 2	
Address: 637 Blvo nok rd	
City/State/Zip: Gardnerville NV 89440	
Check One:	
Married (filing jointly)	
☐ Widowed ☐ Single Person☐ Multiple Single Persons☐ By Wife (filing jointly for benefit of both) ☐ By Husb	Head of Family
Other (describe):	and (ming jointly for bottom or bott)
Check One:	/ /
Regular Home Dwelling/Manufactured Home Condomi	inium Unit Other
Name on Title of Property: David R Charles in Section 198516	Car CNavez
do individually or severally certify and declare as follows:	- COLDINE
is/are now residing on the land, premises (or manufactured hom	
more particularly described as follows: (set forth legal description)	
manufactured home description)	on and commonly known street address or
lot 183, as shown on the map of Gardner	rulle Ranchos Unit No. 7 according
imp thereof filed in office of curry recorder of D	aglas county, state of NV on March 2-
I/We claim the land and premises hereinabove described, togeth	ner with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Home	stead.
In witness, Whereof, we have hereunto set my/our hands this	
	Dogocupur
Signature	Print or type name here
Signature	Tessica Lchavez Print or type name here
	Finit or type name here
STATE OF NEVADA, COUNTY OF Douglas	_ This instrument was acknowledged before
me on Valy 17, 2023	Notary Seal
By David R. Chavey Ju.	reday Bour
Person(s) appearing before notary	NOTARY PUBLIC
By Jersela J. Chaver	STATE OF NEVADA of Douglas County
Berson(s) appearing before notate	18-1058-5 ANA BRANTMEYER
	My Appointment Expires March 2, 2026

Signature of notarial officer