

DOUGLAS COUNTY, NV

2023-998642

Rec:\$40.00

\$40.00

Pgs=2

07/18/2023 08:08 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1220-15-310-062

Requested By And
After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

CORRECTION ASSIGNMENT OF DEED OF TRUST

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the property Legal Description was typed incorrectly and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Instrument Number 2023-996206

Client Id: RMS/FCAOL

Loan #: 317736-ER



* 1 3 6 7 9 7 5 *

Min: 1000255-0000002531-0

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC**, forever and without recourse, whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain deed of trust from **WILLIAM A. WILSON** to **NATION'S HOME FUNDING, INC.** for **\$459,000.00**, dated **9/13/2007** of record on **9/18/2007** in Book **0907** Page **3745** as Document **0709404**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 888 DRESSLERVILLE ROAD, GARDNERVILLE, NEVADA 89460

Legal description: LOT 39, BLOCK O, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914

Parcel: 1220-15-310-062

Executed this 7-17-2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS



By: LORI A. LOWE
Title: ASSISTANT SECRETARY

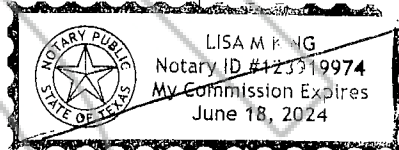
STATE OF TEXAS

COUNTY OF HARRIS


Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY**, A DELAWARE CORPORATION, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

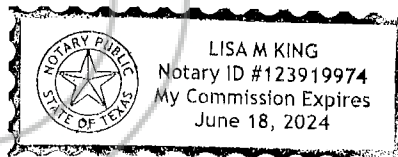
Given under my hand and seal of office this 17 day of July, A.D. 2023


Notary Public in and for the State of Texas
Notary's Printed Name: _____
My Commission Expires: _____



I hereby affirm that this document submitted for recording does not contain a social security number.


Preparer: LISA KING



DOT for \$459,000.00 dated 9/13/2007

