

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420-35-101-012

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Travis Thompson and Rishela Thompson

Address: 2795 Baker Ct

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Travis J. Thompson and Rishela L. Thompson, Trustees of The Thompson Family Living Trust dated July 23, 2018

do individually or severally certify and declare as follows:

Travis J. Thompson and Rishela L. Thompson

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Minden, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See attached exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 17 day of July, 2023

[Signature]
Signature

Travis J. Thompson

Print or type name here

[Signature]
Signature

Rishela L. Thompson

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 7-17-23 (date)

Notary Seal

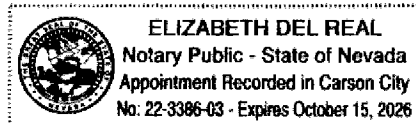
By Travis J. Thompson

Person(s) appearing before notary

By Rishela L. Thompson

Person(s) appearing before notary

[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situated in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel B of that certain Parcel Map for R.D. & B.M. Jenkins, filed for record in the office of the Douglas County Recorder, State of Nevada on June 28, 1976, in Book 676, at Page 1558, as Document No. 01361, Official Records.

TOGETHER WITH the non-exclusive right to use the Northerly 25 feet of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., for roadway and utility purposes.

APN: 1420-35-101-012