DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2023-998705 07/19/2023 09:53 AM

Pgs=2 STUBBERUDCUEN, LTD

\$40.00

SHAWNYNE GARREN, RECORDER

E07

APN: 1220-22-110-0523

WHEN RECORDED AND **MAIL TAX NOTICES TO:**

First National Trust Company, Corporate Trustee of the T.M. Settlement and Financial Enrichment Trust 310 Grant Street, Suite 1205 Pittsburgh, PA 15219

QUITCLAIM DEED

Evolve Bank and Trust, Corporate Trustee of the L.L.M. Self-Settled Special Needs Trust, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitelaim to First National Trust Company, Corporate Trustee of the T.M. Settlement and Financial Enrichment Trust, all of its rights, title and interest in that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 121, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675 as Document No. 50056.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

More commonly known as: 1455 James Road, Gardnerville, Nevada 89460

Evolve Bank and Trust, Corporate Trustee of the L.L.M. Self-Settled Special Needs Trust

STATE OF TENNESSEE)
0111): ss
COUNTY OF SMELLOW)

On this 7 H/03 before me the undersigned Notary Public in and for said County and State, personally appeared Clustal Manan, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC in and forward MASAQUIC M

STATE OF NEVADA DECLARATION OF VALUE

1.		12	Number(s) 20-22-110-0							
2.	c) [☐ Vaca ☐ Cond ☐ Apt.	of property: nt land lo/Twnhse Bldg. cultural r:	b) ■ d) □ f) □	Single Fam. I 2-4 Plex Comm'l/Ind' Mobile Home	1	Book Date of	Recording: Verified	age	AL USE ONLY
3.	b) Dee c) Tran	d in Lieu Isfer Tax		are Only (value of proper	ty)	\$ (\$ \$		-0- -0- -0- -0-)
<u>4. I</u>	a) Tr		x Exemption		3 375.090, Secti			consideratio	<u>n</u> .	
5.	Pa	rtial Inte	rest: Percenta	age being	transferred	N		%		
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City	-		enderson		200	Stat	te: NV		Zip: 8905	52

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)