DOUGLAS COUNTY, NV

RPTT:\$2535.00 Rec:\$40.00

2023-998708

07/19/2023 11:23 AM \$2,575.00 Pgs=4

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

APN: 1420-26-401-043

RPTT: \$2,535.00

Escrow No. 2314443

When Recorded Return to:

Daniel Haskins 2830 Romero Drive Minden, NV 89423

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Shaun B Gilbert and Lois J Gilbert, Trustees of the Gilbert Family Trust, dated June 10, 1998 who acquired title as Maurice F Gilbert and Lois J Gilbert, Trustees of the Gilbert Family Trust, dated June 10, 1998

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daniel Haskins, an unmarried man

All that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2314443 Page Two.

Witness my hand(s) this 17th day of July, 2023.

Snaun B Gilbert, Trustee

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 17th day of July, 2023 by Shaun B Gilbert, Trustee***

MADISON CLAYPOOL Notary Public, State of Nevada Appointment No. 22-6551-02 My Appt. Expires Dec 3, 2025

NOTARY PUBLIC

Grant, Bargain, Sale Deed cont'd. Escrow No. 2314443 Page Three.

Witness my hand(s) this 17th day of July, 2023.

Shaun B Gilbert, as attorney-in-fact for Lois J Gilbert, Trustee

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 17th day of July, 2023 by Shaun B Gilbert, as attorney-in-fact for Lois J Gilbert, Trustee***

NOTARY PUBLIC

MADISON CLAYPOOL
Notary Public, State of Nevada
Appointment No. 22-6551-02
My Appt. Expires Dec 3, 2025

Exhibit "A"

The South 177.60 feet of the Northeast 1/4 of the ?Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D. B.&M.

Together with a right of way for ingress and egress over the East 25 feet of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 and the South 25 feet of the Southwest 1/4 of section 26, Township 14 North, Range 20 East, M.D.B.&M.



STATE OF NEVADA DECLARATION OF VALUE

City:

Reno

1.	Ass a. b. c. d.		- Parcel Number(s) 0-26-401-043					\
2.			roperty		158		TOD DECORDED ON	ONAL LIST
	a.		Vacant Land	b.	2	Single Family Residence	e FOR RECORDERS OPT	IONAL USE
	C.		Condo/Townhouse	d.		2 – 4 Plex	UNLI	\
	e.		Apartment Building	f.		Commercial/Industrial	Book	Page:
	g.		Agricultural	h.	, I	Mobile Home		\
	I.		Other				Date of Recording:	_ \
							Notes:	/ /
3.			· <u>, i · · · · · · · · · · · · · · · · · · </u>				7	
	a.	To	tal Value/Sales Price of Pi	onerty	,		\$650,000.00	
	b.		ed in Lieu of Foreclosure			of Property)	(\$)	
	c. Transfer Tax Value \$650,000.00							
	d.	Re	al Property Transfer Tax (Due			\$2,535.00	
							/ /	
4.	If Exempt Claimed:							
	a.		sfer Tax Exemption, per 3), Se	ction:		
	b.	Expi	ain reason for exemption		-			
5.	The that doc disa of t	unde the umer llowa he ta	information provided is contained in contained in contained is contained in contained exemined exemine	nowled orrect ubstan option, per mo	dges, to th tiate or of onth.	under penalty of perjur e best of their informati the information provide her determination of ad Pursuant to NRS 375.03 ed.	y, pursuant to NRS 375.060 an on and belief, and can be supp ed herein. Furthermore, the pa Iditional tax due, may result in 30 the Buyer and Seller shall be	ported by arties agree that a penalty of 10% e jointly and
Signat	ure:	-	PY Way	april	/or	sagent for ca	pacity: GRMTDR (hrmtee.
Signat	ure:			7	Name of Street, or other Designation of the Street, or other Desig	Ca	apacity:	
		<u>SE</u>	LLER (GRANTOR) INFORM (REQUIRED)	MATIO	V		BUYER (GRANTEE) INFOR	MATION
Print N	lame	:	Shaun B Gilbert and Lois Gilbert, Trustee of the Gilbert Family Trust date	1		Print Name	e: <u>Daniel Haskins</u>	
Addre	N _c		<u>June 10, 1998</u> 2830 Romero Drive	/		Address:	2830 Romero Drive	
Addre: City:	337	N.,	Minden	/		City:	Minden	
State:		The state of the s	NV		Zip: 8	39423 State:	NV	Zip: 89423
Print		Toiy	COMPANY/PERSO	N REQI	JEST	ING RECORDING (Requi File Number:	red if not seller or buyer) 2314443	
Name:		•						
Addre	ss:	549	6 Reno Corporate Drive					

State: NV

Zip: 89511