DOUGLAS COUNTY, NV

2023-998714

RPTT:\$3159.00 Rec:\$40.00

07/19/2023 12:33 PM

\$3,199.00 Pgs=3 **0**

LANDMARK TITLE ASSURANCE AGENCY OF

SHAWNYNE GARREN, RECORDER

A.P.N.: 1220-24-601-058

R.P.T.T.: 3,159.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO: Juan Rodriguez and Hannah Rodriguez 1966 Arabian Lane Gardnerville. NV 89410

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That

Ryan R. Elliott and Tammiane Hurson-Elliott, Trustees of the Elliott Family Trust dated May 9,2018

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Juan Rodriguez and Hannah Rodriguez, husband and wife, as joint tenants with right of survivorship

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

COMMONLY KNOWN ADDRESS: 1966 Arabian Lane Gardnerville, NV 89410

- SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
 - 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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Elliott Family Trust dated May 9, 2018	\
By: R MMJ	\ \
Ryan R. Elliott, Trustee	\ \
By: <u>Minnuana Hum</u> -Elliatt Tammiane Hurson-Elliott, Trustee	7 /
randmane nurson-Emott, Trustee	-
STATE OF NEVADA COUNTY OF Washoe Downlas	
This instrument was acknowledged before me on this $\forall \forall day of \exists \omega \forall \downarrow$, 2023
by Ryan R. Elliott and Tammiane Hurson- Elliott	
	·
Marie R Carson Marie G	
Signature of notarial officer Marci R. C. NOTARY P	Carson CURLIC
STATE OF N	IEVADA !
My Commission Expires: 4 20 34 Appt. No. 20-My Appt. Expires.	3126-12 June 4, 2024

EXHIBIT A

APN: 1220-24-601-058

Parcel 2, as shown on the Parcel Map for Allen Benson Beauchamp and Jane Beauchamp, recorded July 7, 1978 in Book 778, Page 257, as Document No. 22739, Official Records, Douglas County, Nevada.



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1. 1220-24-601-058 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) □ Vacant Land Sgl. Fam. Residence b) TCondo/twnhse 2-4 Plex c) d) Document/Instrument No.: _ e) Apt. Bldg. f) Comm'l/Ind'l Page Agricultural Book Mobile Home h) g) Other: Date of Recording: Notes: 3. a. Total Value/Sale Price of Property: \$810,000.00 b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: \$810,000.00 d. Real Property Transfer Tax Due: \$3,159.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110. that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signatures repulle Capacity: Grantor Signature Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Ryan R. Elliott and Tammiane Hurson-Elliott, Trustees of Elliott Family Trust dated May 9, 2018 Print Name: Juan Rodriguez and Hannah Rodriguez Address: 15851 Bridle Ridge Drive Address: 1966 Arabian Lane City: Monument City: Gardnerville State: CO Zip: 80132 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Landmark Title Assurance Agency of Esc. #: 23-2287-RS Nevada Address: 1755 East Plumb Lane, 260 City Reno State: NV Zip: 89502

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow No.: 23-2287-RS