APN: 1420-05-310-007 R.P.T.T.: \$2,675,40

Escrow No.: 23035771-SUB When Recorded Return To:

Edward Abou-Arrage and Mary Tran

412 Radiant Drive Carson City, NV 89705

Mail Tax Statements to: Edward Abou-Arrage and Mary Tran 412 Radiant Drive Carson City, NV 89705 DOUGLAS COUNTY, NV RPTT:\$2675.40 Rec:\$40.00

2023-998737

\$2,715.40 Pgs=3

07/20/2023 08:40 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Edward Abou-Arrage and Mary Tran, husband and wife, as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

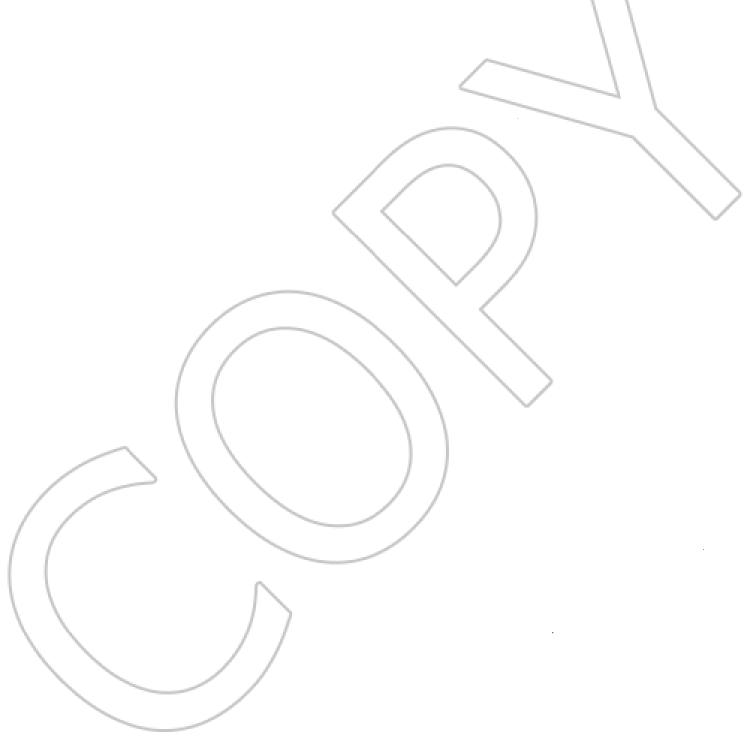
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23035771	-SUB
Dated this 20-may of July , 2023.	
JC VAILEY KNOLLS, LLC BY: LULLLUM	
Darci Hendrix, Manager	
STATE OF NEVADA	_ \
COUNTY OF WASHOE	
This instrument was acknowledged before me on this 20 day of Hendrix, Manager of JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company.	_, 20 <b>25</b> by Darci
Notary Public  RACHEL QUILICI  Notary Public - State of Nevada  Appointment Recorded in Washoe County	
No: 17-2645-2 - Expires May 16, 2025	

## **EXHIBIT "A"**

Lot 161, of Valley Knolls Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 20th, 2021, as Document No. 2021-978635.

Assessors Parcel No.: 1420-05-310-007



## DECLARATION OF VALUE FORM Assessor Parcel Number(s) 1420-05-310-007 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence a) b) Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) c) Apt. Bldg. ☐ Comm'l/Ind'i f) e) ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: \_ Notes: 3. a. Total Value/Sale Price of Property: \$685,713.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$685,713.00 d. Real Property Transfer Tax Due: \$2,675.40 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor Capacity: Grantee Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: JC VALLEY KNOLLS, LLC Print Name: Edward Abou-Arrage and Mary Tran Address: 5400 Equity Ave Address: 412 Radiant Drive City: Reno City: Carson City Zip: 89705 State: NV Zip: 89502 State: Nevada COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 23035771-SUB Print Name: 1450 Ridgeview Dr, Ste 100 Address: City Reno State: NV Zip: 89519

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED