

APN:

1318-23-315-024, 1318-23-315-023,
1318-23-315-022, 1318-23-315-021,
1318-23-315-033, 1318-23-315-032 &
1318-23-315-031



00170629202309987390020029

SHAWNYNE GARREN, RECORDER

WHEN RECORDED RETURN TO:

US BANK / HOUSING CAPITAL
ATTN LOAN ADMIN MANAGER
3200 BRISTOL ST SUITE 800
COSTA MESA CA 92626

Recording Requested by/ Return Rejections to:

U.S. Bank Trust Company, National Association
Patti Schumacher
PO Box 3487
Oshkosh WI 54903-3487

FULL RECONVEYANCE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239B.030)

U.S. Bank Trust Company, National Association, as the Trustee of record under the following described **Construction Deed of Trust with Assignment of Leases and Rents, Security Agreement and Fixture Filing:**

Grantor: TAHOENOW VENTURES, LLC

Original Beneficiary: U.S. Bank National Association d/b/a Housing Capital Company

Original Trustee: Signature Title Company

Dated: April 29, 2021

Recorded: As Document #2021-967077 on May 7, 2021, in the Records of the County Recorder of Douglas County, Nevada

Having received from the Beneficiary under said Deed of Trust a written request to reconvey, the Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by the Trustee in and to the property described in said Deed of Trust.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Date: July 11, 2023

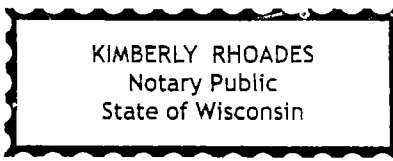
U.S. Bank Trust Company, National Association, as Trustee

Rachel Dehne, Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on July 11, 2023 by Rachel Dehne, as Officer on behalf U.S. Bank Trust Company, National Association.

Kimberly Rhoades, Notary Public
My Commission Expires 08/25/25



Customer #HCC TAHOENOW VENTURES 435591 DOR 2021-967077
Cost Center #0015668

EXHIBIT "A"

Description of Property

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lots 5-8 & 40-42 as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018, as Document No. 2018-917763.

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