



SHAWNYNE GARREN, RECORDER E03

MAIL TO: Monica Pike  
CO Kelli Cox, Kenneth Cox, & Mavis Cox  
1129 Stonewall St.  
Carson City, NV. 89701

PARCEL NO: 1419-12-511-017  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 19th day of July, 2023 , by  
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situated in the  
County of Douglas, State of Nevada.

**EXHIBIT A**

**NAME / ADDRESS:**

**Kelli L. Cox, Kenneth L. Cox, & Mavis E. Cox  
3554 Cherokee Dr.  
Carson City, NV 89705**

**PARCEL NUMBER: 1419-12-511-017**

**GRANTEE(S):**

**Kelli L. Marrone (who acquired title as Kelli Cox), an unmarried woman as to an undivided 25% interest and Kenneth L. Cox and Mavis E. Cox, husband and wife as to an undivided 75% interest all that real property in the County of Douglas, State of Nevada, bounded and described as follows:**

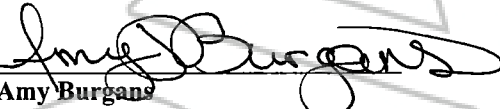
**DESCRIPTION OF PROPERTY:**

**Lot 33, as shown on the map of Valley View Subdivision, Unit No. 2 filed in the office of the County Recorder of Douglas County, Nevada April 6, 1964.**

**TOGETHER with all singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.**

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand  
and executed this interest the day and year above written.

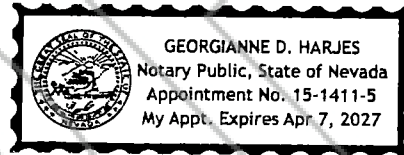
OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

  
Amy Burgans  
Douglas County Clerk- Treasurer

State of Nevada  
County of Douglas

Subscribed and sworn to before me this 19<sup>th</sup> day of July, 2023  
by Amy Burgans.

  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1419-12-511-017
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Delinquent Taxes paid in full, put back in owners name.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Monica Pike* Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Monica Pike  
Address: 1129 Stonewall St.  
City: Carson City  
State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN State: NV Zip: 89423