

WHEN MAIL TAX STATEMENTS AND
WHEN RECORDED RETURN TO:

The Sam Steve Malizia Trust
3352 Placer Court Carson City, Nevada 89705
Attn: Sam Malizia

APN: 1420-34-501-022

GRANT, BARGAIN, SALE DEED

This GRANT, BARGAIN, SALE DEED is made June 16, 2023 by Sam Steve Malizia, a single man, whose address is 3352 Placer Court, Carson City, Nevada 89705, as Grantor, to The Sam Steve Malizia Trust, dated April 6, 2023, whose address is 3352 Placer Court, Carson City, Nevada 89705, as Grantee.
** Sam Steve Malizia, Trustee of*

Witness that Grantor, as an exempt transaction under NRS 375.090(7), for no consideration, grants, bargains and sells to Grantee all that real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

See EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF.

Together with all tenements, hereditaments and appurtenances thereto.

This conveyance is SUBJECT TO (i) all current taxes not yet due and payable, assessments and any other liens arising therefrom, (ii) all reservations in patents, deed restrictions, easements, rights of way, covenants, conditions, restrictions, encroachments, liens and encumbrances, as may appear of record, (iii) any zoning and other governmental restrictions applicable to the property, (iv) any matters that are created by or arise from the act or acquiescence of Grantee, its affiliates, employees, agents, or representatives, and (v) all other matters that can be determined by a visual inspection or a complete and accurate ALTA/NSPS survey of the property.

To have and to hold, all and singular, the premises aforementioned unto said Grantee, its successors and assigns forever.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Grantor has set its hand the day and year first above written.

GRANTOR:

Sam Steve Malizia
Sam Steve Malizia

ACKNOWLEDGMENT

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On June 16, 2023, before me, personally appeared Sam Steve Malizia, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing Section is true and correct.

WITNESS my hand and official seal.

Signature ANOWA
(Seal)

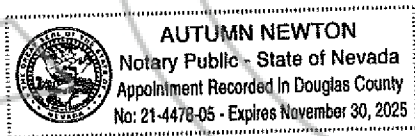


Exhibit "A"

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeast corner of Parcel 11 as said parcel is shown per Land Division Map for Kenneth E. Bramwell, in Document No. 74022 of Official Records of said Douglas County; thence South 0°03'55" East 360.00 feet; thence South 89°57'00" West 363.00 feet; thence North 0°03'55" West 360 feet; thence 89°57'00" East 363.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey Map recorded August 11, 1993 in Book 893 Page 1989, as Document No. 314825, Official Records of Douglas County, State of Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 3, 2021, as Document No. 2021-971945 of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (APN)
 a) _____
 b) 1420-34-501-022
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>7/21/23 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sam Steve Malizia Capacity _____ Seller

Signature Sam Steve Malizia Capacity _____ Purchaser

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sam Steve Malizia
 Address: 3352 Placer Court
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sam Steve Malizia, Trustee
 Address: 3352 Placer Court
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: SAM STEVE MALIZIA Escrow # _____
 Address: 3352 PLACER CT
 City: NV CARSON City 89705 State: NV Zip: 89705

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)