DOUGLAS COUNTY, NV

RPTT:\$2671.50 Rec:\$40.00

2023-998770

\$2,711.50 Pgs=2

07/21/2023 10:02 AM

TICOR TITLE - GARDNERVILLE SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Michael Andrew Moore Alexandra Karsten Moore 1324 Wilson Circle Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2301892-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-04-210-034

R.P.T.T. \$2,671.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peggy Quinlan as Trustee of the Peggy Jean Quinlan Living Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Andrew Moore and Alexandra Karsten Moore, Husband and Wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987 in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Peggy Quinlan as Trustee of the Peggy Jean Quinlan Living Trust TRUSTEE Peggy Quinlan, Trustee STATE OF NEVADA-This instrument was acknowledged before me on, by Peggy Quinlan as Trustee FINLEY B FOSTER Notary Public - State of Idaho Commission Number 67962 NOTARY PUBLIC My Commission Expires Jun 27, 2028 This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301892.

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | \ \ | |
|---|---|--|--|--|--|--|
| a. | 1220-04-210-034 | | | | \ \ | |
| b. | | | | | \ \ | |
| C. | | | | | \ \ | |
| d. | · · · · · · · · · · · · · · · · · · · | | | | \ \ | |
| 2. | Type of Property: | | | | | |
| ۷. a. | □ Vacant Land | b. ✓ Single Fam. | Res | EOD BECORDERS | OPTIONAL USE ONLY | |
| C. | ☐ Condo/Twnhse | d. □ 2-4 Plex | | Book | Page | |
| e. | ☐ Apt. Bldg | f. Comm'l/Ind' | | Date of Recording: | ugo | |
| g. | ☐ Agricultural | h. Mobile Hom | ne / | Notes: | | |
| j. | Other | | | | | |
| • | | | | - \ \ | | |
| 3. a. | Total Value/Sales Price | | | \$ 685,000.00 | | |
| b. | Deed in Lieu of Foreclos | sure Only (value of pro | perty) | \$ | | |
| C. | Transfer Tax Value | \ | | \$ <u>685,000.00</u> | | |
| d. | Real Property Transfer T | Гах Due: | 1 | \$ 2,671.50 | | |
| 4. | If Exemption Claimed | | | V / | | |
| | a. Transfer Tax Exem | ption, per NRS 375.09 | 90, Section | | | |
| | b. Explain Reason for | Exemption: | | | | |
| | | | 1 | | | |
| 5. | Partial Interest: Percent | age being transferred: | :% | \ \ | | |
| 375.110 by docu that dis of 10% jointly a | dersigned declares and a particle, that the information proving the information proving the information of the tax due plus interested and severally liable for any particle. | vided is correct to the loto substantiate the info exemption, or other do est at 1% per month. I | best of their comments of thei | r information and belief ovided herein. Furtherr n of additional tax due, NRS 375.030, the Bu | and can be supported nore, the parties agree may result in a penalty | |
| Signat | ule V | ~) outer | | pacity <u>Agen</u> | ** | |
| Signat | ture | | /Cap | pacity | | |
| A Property of the Parket | SELLER (GRANTOR) IN | FORMATION | / / | BUYER (GRANTEE) II | JEORMATION | |
| / | (REQUIRED) | | | (REQUIRE | | |
| Print N | lame: Peggy Quinlan as | The state of the s | Print N | lame: Michael Andrew | • | |
| Peggy Jean Quinlan Living Trust | | | | Alexandra Karsten Moore | | |
| Address: 1600 Highland Flats Road | | | Addres | Address: 1324 Wilson Circle | | |
| City: Naples | | | City: | City: Gardnerville | | |
| | | | State: | e: NV Zip: 89410 | | |
| 1 | | // | | | | |
| | | | | Required if not Seller | | |
| | lame: Ticor Title of Neva | | Escrow | v No.: 02301892-020- | TLI | |
| | ss: 1483 US Highway 39 | | | | | |
| _City, S | State, Zip: Gardnerville, N | V 0941U | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 7/21/2023 8:18 AM by LD Escrow No.: 02301892-020-RLT