



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

~~#1420~~ 1420 -07-711-020

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: SHARON E. BUCKLEY

Address: 1039 MICA DR.

City/State/Zip: CARSON CITY NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): TRUST

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

SHARON E. BUCKLEY TRUSTEE OF SHARON BUCKLEY TRUST

do individually or severally certify and declare as follows:

SHARON E. BUCKLEY

is/are now residing on the land, premises (or manufactured home) located in the city/town of

CARSON CITY, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21 day of JULY, 2023

Sharon E. Buckley
Signature

SHARON E. BUCKLEY
Print or type name here

Signature

Print or type name here

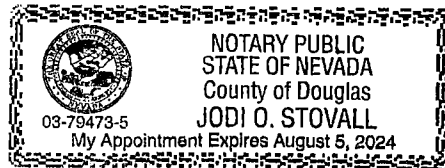
STATE OF NEVADA, COUNTY OF Douglas
me on 7-21-23
(date)

This instrument was acknowledged before

By SHARON E. BUCKLEY
Person(s) appearing before notary

By Jodi O. Stovall
Person(s) appearing before notary
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10, Block G, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-711-020

