2023-998808

Rec:\$40.00 Total:\$40.00

07/24/2023 11:15 AM

RICHARD & LORRAINE MILLER

Pgs=1

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1420-29-812-009 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: RICHARD WALTER MILLER and LORRAINE MARIE MILLER Address: 1158 North Fork Trail NV City/State/Zip: Minden 89423 Check One: Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): married trustees of the trust Check One: Other Regular Home Dwelling/Manufactured Home Condominium Unit Name on Title of Property: RICHARD WALTER MILLER and LORRAINE MARIE MILLER, Trustees of the RICHARD WALTER MILLER and LORRAINE MARIE MILLER Rev Liv Trust, dated 4/26/2023 do individually or severally certify and declare as follows: RICHARD WALTER MILLER and LORRAINE MARIE MILLER is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 8 in Block A, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 26 day of April 2023 RICHARD WALTER MILLER Print or type name here Signaturè LORRAINE MARIE MILLER Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 04/26/2023 Notary Seal (date) By RICHARD WALTER MILLER Person(s) appearing before notary By LORRAINE MARIE MILLER STATE OF NEVADA COUNTY OF CARSON CIT Person(s) appearing before notary to. 04-90306-3 MY APPT, EXPIRES JANUARY 28, 2025

Signature of notarial officer