

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-29-610-019

or



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Paul Allan and Sherry Lynn Lang

Address: 1105 Belsera Ct.

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Paul Allan and Sherry Lynn Lang

do individually or severally certify and declare as follows:

Paul Allan and Sherry Lynn Lang

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

1105 Belsera Ct., Minden, NV 89423

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 24 day of July, 2023

Signature of Paul A. Lang

Paul A. Lang Print or type name here

Signature of Sherry L. Lang

Sherry L. Lang Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before

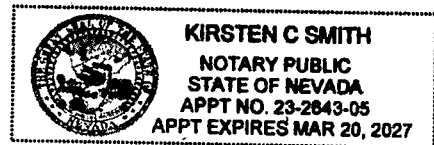
me on 07/24/2023 (date)

Notary Seal

By Paul A. Lang Person(s) appearing before notary

By Sherry L. Lang Person(s) appearing before notary

Signature of notarial officer Kirsten C. Smith



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 19, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 02-05 OF MONTERRA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 24, 2005, IN BOOK 0805, PAGE 11150, DOCUMENT NO. 653145.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.