Rec:\$40.00 Total:\$40.00 **HERITAGE LAW** 2023-998829

07/24/2023 03:49 PM

Pgs=7

APN: 1420-08-212-015

Requested By/When Recorded Return to: HERITAGE LAW 1625 Highway 88, Suite 304 Minden, NV 89423

Mail Future Tax Statements To: SEAN RICHARD NEWTON. Successor Trustee 1035 Haystack Drive Carson City, NV 89705

The undersigned hereby affirms that the document Submitted for recording DOES contain personal information as required by law: Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

001707522023	09988290070071	

SHAWNYNE GARREN, RECORDER

AFFIDAVIT OF DEATH OF SETTLORS/TRUSTEES OF TRUST

STATE OF NEVADA)
	: ss
COUNTY OF DOUGLAS)

SEAN RICHARD NEWTON, being of legal age, and being of sound mind and body, hereby swears (or affirms) under penalty of perjury, that the following is true of his own personal knowledge:

That SHIRLEY J. NEWTON, the Decedent mentioned in the attached certified copy of Certificate of Death issued by the State of Nevada attached hereto as Exhibit 1 and incorporated herein by reference, and that RONALD R. NEWTON, the Decedent mentioned in the attached certified copy of Certificate of Death issued by the State of Nevada attached hereto as Exhibit 2 and incorporated herein by reference, are the same persons as SHIRLEY J. NEWTON and RONALD R. NEWTON, Settlors/Trustees of the Ronald R. Newton and Shirley J. Newton Family Trust, dated April 3, 1992, and any amendments thereto, and named as the grantees in that certain Grant, Bargain, Sale Deed executed on February 24, 2014, and recorded on February 25, 2014, as Document No. 838727 of Official Records of Douglas County, State of Nevada, which Grant, Bargain, Sale Deed pertains to property situated on 1035 Haystack Drive, Carson City, State of Nevada, and more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED BY REFERENCE

Pursuant to NRS 111.312, the above legal description was previously recorded in the Grant, Bargain, Sale Deed recorded as Document No. 838727 of Official Records of Douglas County, State of Nevada, on February 25, 2014.

SEAN RICHARD NEWTON shall forthwith serve as Successor Trustee/Trustee of the Ronald R. Newton and Shirley J. Newton Family Trust, dated April 3, 1992, and any amendments thereto.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Dated: July 20, 2023.

Ronald R. Newton and Shirley J. Newton Family Trust, dated April 3, 1992, and any amendments thereto

SEAN RICHARD NEWTON, Successor Trustee/Trustee

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

On July 20, 2023, before me, <u>a Notary Public</u>, personally appeared SEAN RICHARD NEWTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Muhelle Indus

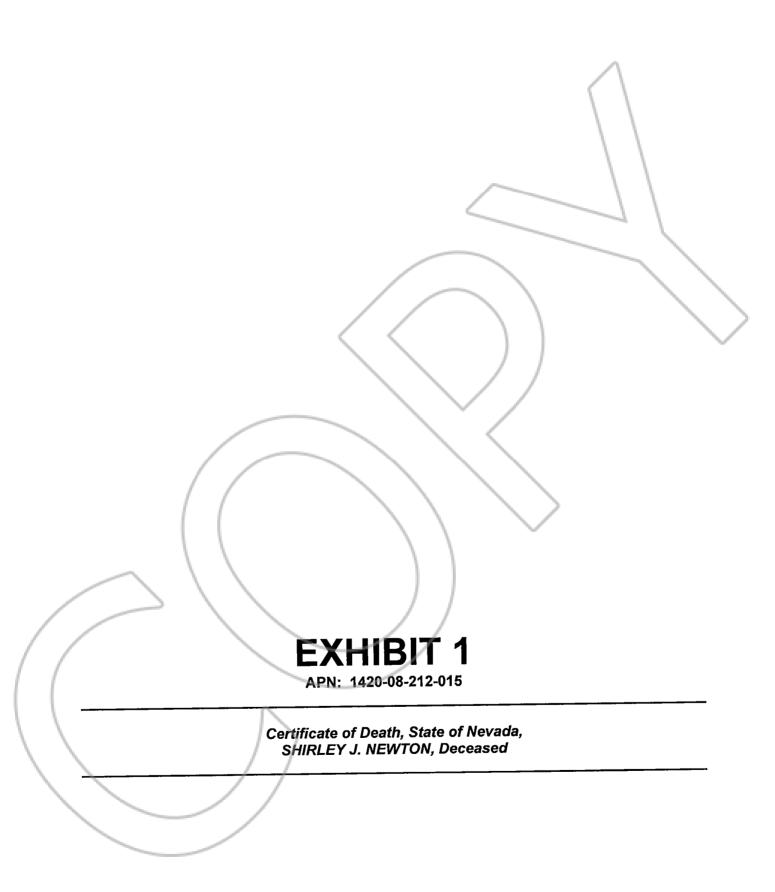
MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

APN: 1420-08-212-015

EXHIBIT "A" LEGAL DESCRIPTION

Lot 16 in Block I, as set fourth on the final map of SUNRIDGE PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1994 in Book 794 at Page 2 as Document No. 340969, and Amended Map recorded February 22, 1995 in Book 295 at Page 3219 as Document No. 356642, Official Records.







STATE OF NEVADA

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DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

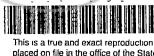
VITAL STATISTICS

CASE FILE NO. 3887104 CERTIFICATE OF DEATH

2016006081

TYPE OR		STATE FILE NUMBER										
PRINT IN	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)						2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH					
PERMANENT BLACK INK		Shirley Jane NEWTON TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name					orii 03, 2		Carso			
	36, CITY, TOWN, OR LOCATION	OF DEATH ISC. HOS					3e.lf Hosp. o Inpatient(Spe		A,OP/Emer. Rm.	4. SEX		
DECEDENT	Carson City		1035 Haystack Drive					Home	1	Female		
) 	5. RACE (Specify) Wh	te	6. Hispanic Origin No - Non-Hispa	? Specify 7 nic (a, AGE-Last birthda Years) 81	MOS MOS	DAYS I	C. UNDER 1 DAY HOURS MINS	8. DATE OF BIRTH (Mo/Day/Yr) February 16, 1935			
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/C	A, 9b. CITIZEN	ITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARITAL STATU United States 20 Marrie				JS (Specify) 12. SURVIVING SPOUSE'S NAME (Last name prior to first					
INSTITUTION SEE	name country) lowa							Ronald	RINEWTON			
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER	14a, USUAL	JSUAL OCCUPATION (Give Kind of Work Done During Most of				14b. KIND OF BUSINESS OR INDUSTRY Ever in US Ar					
COMPLETION OF RESIDENCE ITEMS	-3210 15a. RESIDENCE - STATE 11	5b. COUNTY		eacher								
liema .				400000000000000000000000000000000000000	The state of the s		:	LIMII	NSIDE CITY S (Specify Yes			
>	Nevada	Carson Cit		Carson Cit			ack Dri∖		or No) Yes		
PARENTS		16. FATHER/PARENT - NAME (First Middle Last Suffix) George SCHOLTEN 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Myrtle HALVERSON										
X	18a. INFORMANT- NAME (Type of			MAILING ADDR	ESS (Street or R	ED No C			ON	- 1		
	1 ' ' ' '	NEWTON	100.	. WAILING ADDR	46"	76.	1	City, Nevada	89705	\setminus \rightarrow		
Ţ	19a. BURIAL, CREMATION, REM		ifv) 19b. CEMETER	Y OR CREMATO		TOOK DIV	C OZIGOII	19a LOCATION				
ISPOSITION	Crematio				aloma Reno	- 1		4	Reno Nevada			
,	20a. FUNERAL DIRECTOR - SIG				IRECTOF 20c. NA	ME AND AD	DRESS OF	FACILITY				
) X		P MEYER	i	LICENSE NUMBI	ER		- 107	aɗa Funeral \$				
		RE AUTHENTICA	TED	854		3094	Research	Way #63 Cars	on City NV 89	706		
RADE CALL	TRADE CALL - NAME AND ADDR		al at the state of the state of		1 00 0 11					 .		
	21a. To the best of my known of the cause(s) stated.(Sign	nature & Title) NITA SCHWAI	SIGNATURE AU		at the time,	date and pla	mination and/ ce and due to	or investigation, in the cause(s) stated	my opinion death occ 1 (Signature & Title)	urred		
CERTIFIER	ER 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH APRIL 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DE											
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)											
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LIGENSE NUMBER 9114											
	24a. REGISTRAR (Signature)				4b. DATE RECEIVE		ISTRAD	TAG DEATH D	9114 UE TO COMMUNIC			
REGISTRAR			IN A BOYAC	· .	Ma/DauWa)	April 06, 2		YES		X		
CAUSE OF	25. IMMEDIATE CAUSE	(ENTER ONLY ONE				.p.,, 00, 1		1 7 -	Interval between			
DEATH	PART I (a) Abdomina	No. 10 (196)										
CONDITIONS IF										onset and death		
GAVE RISE TO	NULTO OR AC A CONCEOUTNOT OF								anset and death			
CAUSE >	Ditter voi obtweel i origet mid de									Algor End death		
UNDERLYING CAUSE LAST	DUE TO, OR AS	A CONSEQUENCE	OF:	-				<u>-</u>	Interval between	onset and death		
CAUSELASI	(d)	7						, , 1				
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specil 27. WAS CASE Dementia, Parkinsons											
	No Specify Tes or 288. ACC., SUICIDE, HOM., UNDET. 288. DATE OF INJURY (Mo/Day/Yr) 28c, HOUR OF INJURY 28d, DESCRIBE HOW INJURY OCCURRED									Yes		
	OR PENDING INVEST. (Speafy)	-										
		28f. PLACE OF INJU building, etc. (Specifi		street, factory, of	ice 28g. LOCATIO	ON S	TREET OR F	R.F.D. No. CIT	Y OR TOWN	STATE		

STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS
document officially registered and strar and VItal Records.

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

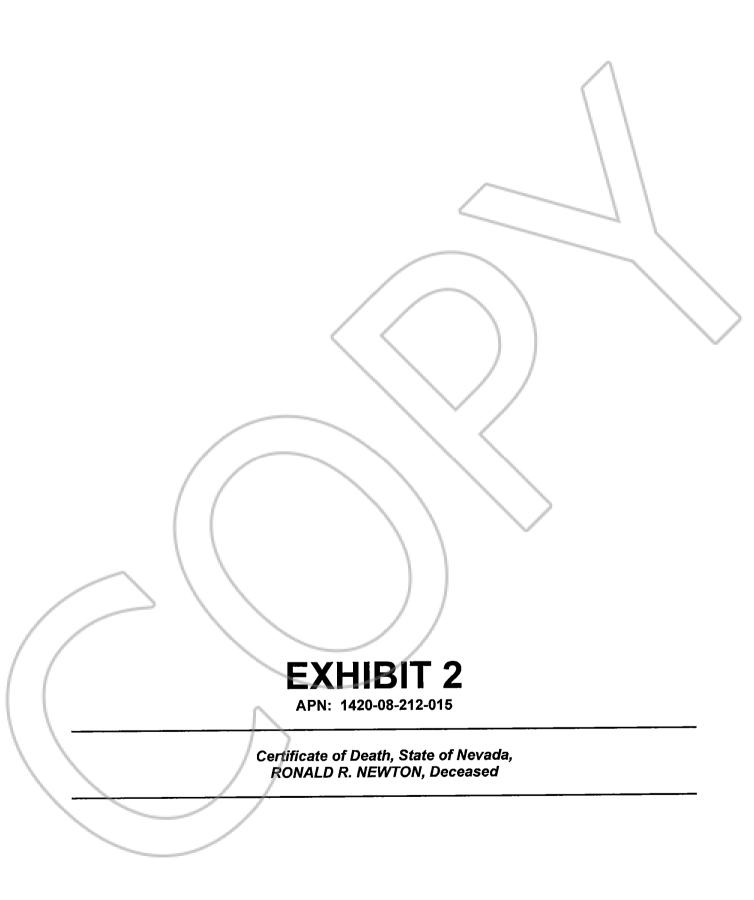
DATE ISSUED:

MAY 19 2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.









DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

•										\			
CASE Fil	LE NO. 4356030		CERTI	FICATE	OF DE	ATH	Γ			30139			
PRINTIN	1a. DECEASED-NAME (FIRST)			2.	DATE OF DE	ATH (Mo/Day/	rear)	3a, COUNTY OF DEATH				
PERMANENT BLACK INK	Ronald		NEWTON				e 15, 2023	\ \	Douglas				
BLACK INK	3b. CITY, TOWN, OR LOCATIO		PITAL OR OTHER	INSTITUTION -	Name(If not	either, give st			dicate DOA	OP/Emer. F	Rm. 4. SE	X	
DECEDENT	Carson City number)		10	35 Haystacl	k Drive		Inpati	ient(Specify)	Home	\ \		Male	
DECEDENT	5. RACE (Specify)	6. Hispanic Origin? Specify No - Non-Hispanic (Years)				UNDER 1 Y	EAR 7c. UNDE		8. DATE O	F BIRTH (Mo/I			
	W	/hite				84	MOS DA	YS HOURS	MINS	Octo	ber 12, 1938		
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US	S/CA, 9b. CITIZEN C	OF WHAT COUNT	RY 10.EDUCAT	ION 11. MAR	TAL STATUS	Speaty) 17	2. SURVIVING SPO	DUSE'S NAM	E (Last name	prior to first marri	age)	
INSTITUTION SEE	name country) Californ	<u>la l</u> Unit	United States 18				1000	-					
REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER -7958	ER 14a. USUAL C		CCUPATION (Give Kind of Work Done During Most of CLINICAL LABORATORY SCIENTIST			146. KIND C	F BUSINESS C	William .	Ever in US Armed Forces? Yes			
RESIDENCE ITEMS	15a. RESIDENCE - STATE	15b. COUNTY		Y. TOWN OR LO			ET AND NUM	HEALTH(JAKE	The state of the s			
<u> </u>			i i		100	ł	laystack			15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
>	Nevada 16. FATHER/PARENT - NAME	Douglas (First Middle Last Su		Carson C				(First Middle	Last Su	ffix)	7	CQ.	
PARENTS		WTON		and the same		Was.	/llis Rhoda		•	1	1		
	18a, INFORMANT- NAME (Type	e or Print)	18					Town, State, Zi			_		
	Sean						d Austin, Te	xas 787	31	7	`\/		
NODOSITION		ify) 19b. CEMETE	y) 19b. CEMETERY OR CREMATORY - NAME				19c LC	City or Town State					
DISPOSITION	Cremation			Truckee Meadows Crema					rks Nevad	da 89431			
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 10b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY 10c. NAME AND ADDRESS OF FACILITY												
		TURE AUTHENTICA		FD943				3094 Research Way #63 Carson City NV 89706					
TRADE CALL	TRADE CALL - NAME AND AD			·	7	-70						-	
	21a. To the best of my ki		d at the time, date	and place and d				tion and/or inves					
	चि हैं to the cause(s) stated.(S	Signature & Title) NITA SCHWAI	SIGNATURE AU	JTHENTICATI	ED #2	at the time, dat	e and place ar	nd due to the caus	se(s) stated	l. (Signature i	& Title)		
CERTIFIER	to the cause(s) stated.(S		c. HOUR OF DEAT	ıн 🔭	Be Completed b	22b. DATE S	SIGNED (Mo/	Day/Yr)	22c.	HOUR OF D	EATH		
	8 € June 27, 2023		23:5	Title	ONE								
	21d. NAME OF ATTENI	HER THAN CERT	THAN CERTIFIER 22d. PRO				AD (Mo/Day/Yr)	22e.	. PRONOUNCED DEAD AT (Hour)				
•	23a. NAME AND ADDRESS OF	CERTIFIER (DUVEICI	AN ATTENDING	DUVEICIANI MEI	7%	MNED OD C	OBONED) (Tuno or Drint)	1 -	3b. LICENSI	- NUMBER		
		Nita Schwartz MD						ype or Finity	ا ا	SD. LICENS	9114		
REGISTRAR	24a. REGISTRAR (Signature)	MARLI MORAI			24b. DATE	RECEIVED	BY REGISTE	RAR 24c	DEATH D	JE TO COM	MUNICABLE (DISEASE	
REGIOTION		SIGNATURE A	AUTHENTICATE	ED	(Mo/Day/Y	^{r)} Jur	ne 27, 202	3	YES	<u>: </u>	NO X		
CAUSE OF	25. IMMEDIATE CAUSE	(ENTER ONLY ONE	CAUSE PER LINI	E FOR (a), (b), A	ND (c).)					Interval be	tween onset a	nd death	
DEATH	(0)	ge Renal Disea							i				
	DUE TO, OR AS A CONSEQUÊNCE OF: (b) Chronic Kidney Disease						Interval between onset and death						
ANY WHICH	(0)	The Third											
GAVE RISE TO IMMEDIATE CAUSE	Hyperte	AS A CONSEQUENCE	OF:		/	/			1	Interval be	tween onset a	nd death	
STATING THE >	(C)	AS A CONSEQUENCE	OF.		1	/				Interval he	elween onset a	dteeh hor	
CAUSE LAST	(d)		The state of the s		1	r .			į	,.c. vei Di		u ucaui	
/ /	PART II OTHER SIGNIFICAN	IT CONDITIONS-Conditi	ons contributing to	death but not re	sulting in the	underlying c	ause given in	Part 1.	26. AUTO	PSY (Specif	27, WAS CASE REFERRED TO		
/ /	1		The State of the S	-	And the second		-		Yes or No) No	REFERRED TO (Specify Yes or I	CORONER	
	28a, ACC., SUICIDE, HOM., UNDET OR PENDING INVEST, (Specify)	28b. DATE OF INJURY	(Mo/Day/Yr)	28c. HOUR OF INJ	URY 28d.	DESCRIBE HO	OW INJURY OC	CURRED	I			INU	
	(epculy)	1			ı								





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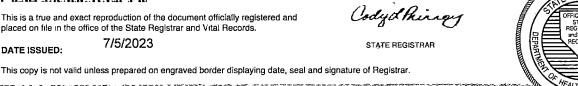
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28e. INJURY AT WORK (Specify 28f. PLACE OF INJURY - At home, farm street, factory, office viilding, etc. (Specify)

DATE ISSUED:

7/5/2023

STREET OR R.F.D. No.



CITY OR TOWN

STATE