

**DECLARATION OF HOMESTEAD**

FOR RECORDER'S STAMP

Assessor's Parcel Number (APN):  
1221-05-001-073 or  
Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

DO NOT WRITE  
IN THIS AREA

Recording Requested by and Mail to:  
Name: Mr. Kenneth J. Hansen  
Address: 1321 Cal Court  
City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)  
 Widowed       Single Person       Multiple Single Persons       Head of Family  
 By Wife (filing for joint benefit of both)       By Husband (filing for joint benefit of both)  
 Other (describe): Kenneth J. Hansen, Trustee of The Kenneth J. Hansen Living Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

The Kenneth J. Hansen Living Trust

do individually or severally certify and declare as follows:

Kenneth J. Hansen

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Gardnerville, County of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address  
or manufactured home description)

Lot 44 of Fish Springs Estates, according to the map thereof, filed for record in the Office of the County  
Recorder of Douglas County, NV, on August 30, 1973 in Book 873, Page 1006 as Doc. No. 68451.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and  
its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 14 day of July, 2023.

Kenneth Hansen      \_\_\_\_\_  
Signature      Signature  
KENNETH J. HANSEN      \_\_\_\_\_  
Print or type name here      Print or type name here

STATE OF NEVADA, COUNTY OF CLARK This instrument was acknowledged  
before me on 07/14/2023  
(date)      Notary Seal

By KENNETH J. HANSEN  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary  
Leslie Miranda  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Rev.Feb 2010**