A.P.N. No.: | 1220-22-211-007

R.P.T.T. \$0.00

File No.: | Recording Requested By: | Same as below | When Recorded Mail To: |
Nicole Caruana | 1000 Cynthia De. | Pleasach Hill, Ch. 94523

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 07/25/2023 09:25 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That *Karen M. Caruana, an unmarried woman* for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to *Nicole Caruana, a single woman,* all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, in Block B, as shown on the map of Barrington Ranchos, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessor's Parcel No. 1220-22-211-007

Per NRS 111.312, this legal description was previously recorded at Document No. 0673076, Book 0406, Page 6662, on April 19, 2006.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: (

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

This document is being recorded as an accomodation only.

Cen M. Cen	
Karen M. Caruana	$\wedge$
State of Nevoda ) ss	\ \
County of <u>Douglas</u> )	\ \
This instrument was acknowledged before me on the 18th day of 1900 By: Karen M. Caruana.	, 2023
Signature:  Notary Public  M. BOWI  Notary Public - Sta  Appointment Recorded in	LEN ate of Nevada
My Commission Expires: 1113/24 No: 20-5990-05 - Expires N	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	1	r(s)	- -			
2.	Type of Property:		-	\ \		
	a. ☐ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY		
	c. Condo/Twnhse	d.□ 2-4 Plex		Page:		
	e.□ Apt. Bldg	f. ☐ Comm'l/Ind'l	Date of Reco			
	g. ☐ Agricultural	h. ☐ Mobile Home	Notes:	ording.		
	g. ☐ Agricultural ☐ Other	II. I MODIIE HOHIE	Notes.			
3 :	a. Total Value/Sales Pric	e of Property	\$ 0.00			
b. Deed in Lieu of Foreclosure Only (value of property)						
	c. Transfer Tax Value:		\$ 0.00			
	d. Real Property Transfe	Tax Due	\$ 0.00	1		
			/			
4.	If Exemption Claimed	76.		) )		
	a. Transfer Tax Exemption per NRS 375.090, Section 5					
	b. Explain Reason for	Exemption: Mom deed	ng to daughter, no	consideration		
E	Dortic Interest, Dorse	tono boine tuonoformali	%			
		tage being transferred:		purcuant to NDC 275 060		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,						
an	d can be supported by do	ocumentation if called upo	n to substantiate th	ne information provided herein		
and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of						
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant						
to	NRS 375.030, the Buyer	and Seller shall be jointly	and severally liable	e for any additional amount owed.		
		<b>(</b> )	/ /			
Signature / // /			Capacity	Grantor		
Karen M. Caruana						
	_ \ \ \		1 1			
Sig	inature		Capacity			
and the same of			/ /			
			//			
SE	LLER (GRANTOR) INFO	DRMATION		NTEE) INFORMATION		
Dri	(REQUIRED) nt Name: Karen M. Ca	grano		EQUIRED)		
	dress: 1414 Purple Sag		Print Name: Address:			
	y: Gardnerville	ge Dilve		le Cynthia Dr. Sant Hill		
	ate: NV	89460	State:	29 94523		
	111	30,00	<u> </u>	<u> </u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	nt Name:	/ /	Escrow#			
794	dress;	/ /	<del>/</del>			
Cit		/ /	State:	7in:		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED