

DOUGLAS COUNTY, NV

2023-998853

Rec:\$40.00

\$40.00

Pgs=2

07/25/2023 10:42 AM

LANDMARK TITLE ASSURANCE AGENCY OF

SHAWNYNE GARREN, RECORDER

Recording requested by:
And when recorded, mail to:

LANDMARK TITLE
1755 E PLUMB
Reno NV, 89502

For recorder's use

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS MARRIA A CLENDENIN was the original Trustor;
WESTERN TITLE the original Trustee, and
CHARLES DAVID BREMSON the original Beneficiary, under that certain
Deed of Trust dated 5/10/19 and recorded on 5/28/19 as Instrument No. 929564, of Official
Records of ~~Washoe~~ DOUGLAS County, Nevada, and affecting that property more particularly described as follows:

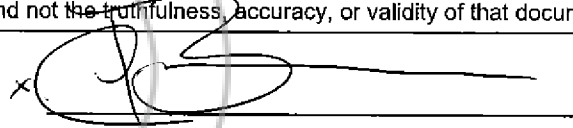
SEE ATTACHED EXHIBIT "A"

WHEREAS, the undersigned present Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and
instead of WESTERN TITLE

NOW, THEREFORE, the undersigned hereby substitutes CHARLES DAVID BREMSON as Trustee under
said Deed of Trust and does hereby RECONVEY, WITHOUT WARRANTY, to the person or persons legally entitled hereto, the
Estate now held thereunder.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


Dated 07/20/2023



CHARLES DAVID BREMSON
Print Name

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

On 7-20, 2023, before me, DONNA A PRESTO, a notary public, personally appeared
CHARLES DAVID BREMSON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Notary Signature 

* CHARLES DAVID BREMSON

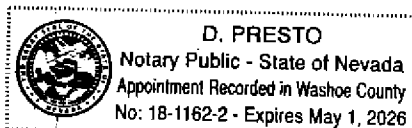


EXHIBIT A

APN: 1318-26-514-006

Lot 4, in Block A, of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1979, in Book 679, Page 1150, as File No. 33554.

APN: 1318-26-514-006

