

APN# A ptn of 1319-30-721-008



SHAWNYNE GARREN, RECORDER E05

Recording Requested by/Mail to:

Name: Robin and Tom Yacono

Address: 7195 Indian Valley Court

City/State/Zip: San Jose, CA 95139

Mail Tax Statements to:

Name: Holiday Inn Club Vacations, Inc.

Address: P.O. Box 947958

City/State/Zip: Atlanta, GA 30394-7958

QUITCLAIM DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

MARVIN GECHMAN

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1319-30-721-008

When Recorded Mail Tax Statements To:

Holiday Inn Club Vacations, Inc.
P.O. Box 947958
Atlanta, GA 30394-7958

When Recorder Mail To:

Robin and Tom Yacono
7195 Indian Valley Court
San Jose, CA 95139

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged,

**MARVIN C. GECHMAN and ANN-LOUISE GECHMAN, husband and wife,
as tenants in common.**

do hereby RELEASE AND QUITCLAIM to

**ROBIN YACONO and TOM YACONO, husband and wife, as joint tenants
with right of survivorship.**

all that certain property located and situated in Douglas County, State of Nevada, Ridge
Tahoe, Naegle Buildings, Summer Season, Stateline, NV 89449, more particularly described
on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or appertaining and the reversion and reversions, remainder and reminders, rents,
issues and profits thereof.

...

...

...

...

...

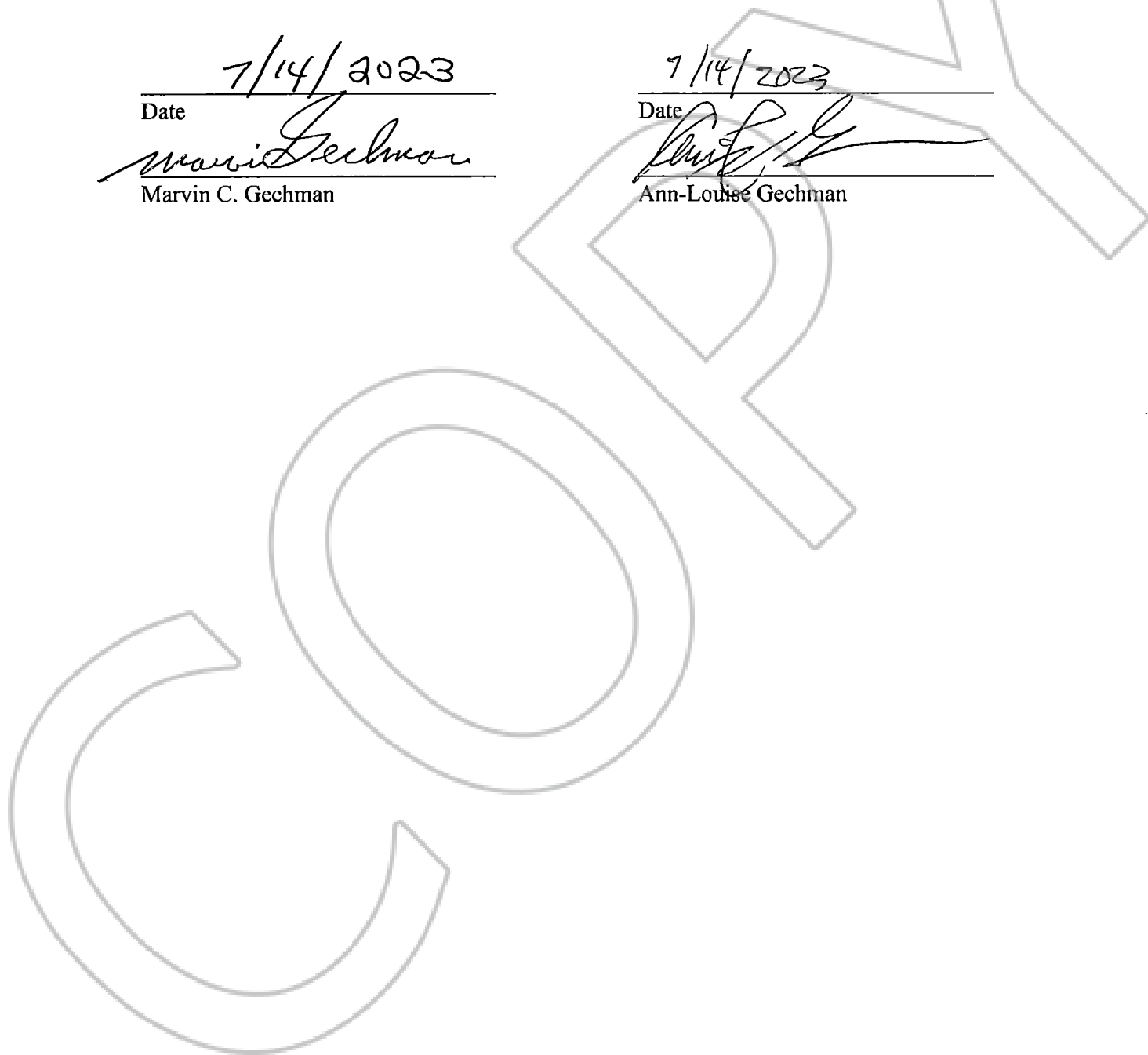
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

7/14/2023
Date

Marvin C. Gechman
Marvin C. Gechman

7/14/2023
Date

Ann-Louise Gechman
Ann-Louise Gechman



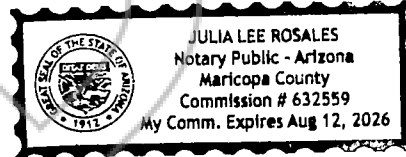
State of AZ }
County of Pinal } ss

On this day personally appeared before me Marvin C. Gechman, Grantor, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of July, 2023.

Julia Rosales

NOTARY PUBLIC in and for the State of Arizona,
My commission expires Aug 12, 2026



State of AZ }
County of Pinal } ss

On this day personally appeared before me Ann-Louise Gechman, Grantor, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of July, 2023.

Julia Rosales

NOTARY PUBLIC in and for the State of AZ,
My commission expires Aug 12, 2026

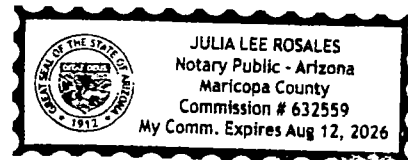


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. The above described exclusive and nonexclusive rights may be applied to any available unit in the project during said use week within said season.

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) A ptn of 1319-30-721-008
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: This is a transfer of real property to daughter

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Marvin Gechman* Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Marvin Gechman
 Address: 5301 S Superstition Mountain Dr #104-4'
 City: Gold Canyon
 State: AZ Zip: 85118

Print Name: Robin and Tom Yacono
 Address: 7195 Indian Valley Court
 City: San Jose
 State: CA Zip: 95139

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)