DOUGLAS COUNTY, NV

2023-998871

RPTT:\$3.90 Rec:\$40.00

\$43.90 Pgs=3 07/25/2023 03:17 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

A.P.N. No.:	A ptn of 1319-30-645-003
R.P.T.T.	\$3.90
Escrow No.:	20234207
Re	cording Requested By:
Vacation	Ownership Title Agency, Inc.
	lail Tax Statement To:
Ridge Tahoe F	O.A.
P.O. Box 5790	
Stateline, NV 8	39449
	hen Recorded Mail To:
MICHAEL S. E	ROWN and CHRISTAS. BROWN
9730 Frankwo	od Dr.
Reno, NV 895	21

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MICHAEL R. DEVELTER and NANCY L. DEVELTER, Trustees of the DECLARATION OF REVOCABLE TRUST OF MICHAEL R. DEVELTER and NANCY L. DEVELTER, established July 10, 1992, as amended

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL S. BROWN and CHRISTA S. BROWN, Trustees of the BROWN FAMILY TRUST, dated September 16, 2022

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Annual Year Use, Old Account No. 4226517A, HICV Account No. M6749002, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

DECLARATION OF REVOCABLE TRUST OF MICHAEL R. DEVELTER AND

NANCY L. DEVELTER, established

July 10, 1992, as amended

Michael R. Develter, Trustee

Deveth Innotes

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of CHIFORNIA County of JUMULA DEVELTER and NANCY L. DEVELTER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

TOSHA J. SOARES
Notary Public - California
Ventura County
Commission # 2416576
My Comm. Expires Sep 17, 2026

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-645-003	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
	Notes
2. Type of Property:a) ☐ Vacant Landb) ☐ Single Far	nily Pos
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex	illy 10co.
e) ☐ Apartment Bldg. f) ☐ Commerci	
g) ☐ Agricultural h) ☐ Mobile Ho	lie \
i) 🗷 Other - Timeshare	
3. a. Total Value/Sales Price of Property	\$1,000.0
b. Deed in Lieu of Foreclosure Only (Value of I	Property)
c. Transfer Tax Value	<u>\$1,000.0</u>
d. REAL PROPERTY TRANSFER TAX DUE:	\$3.9
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection
b. Explain Reason for Exemption:	
that the information provided is correct to the best of documentation if called upon to substantiate the informatical claimed exemption, or other determination of additional tinterest at 1% per month.	nalty of perjury, pursuant to NRS 375.060 and NRS 375.11 f their information and belief, and can be supported to the provided herein. Furthermore, the disallowance of are lax due, may result in a penalty of 10% of the tax due plus be jointly and severally liable for any additional amount.
Signature ////////////////////////////////////	Capacity: Grantor
MICHAELR. DEVELTER, Trustee	
Signature	Capacity: Grantee
MICHAEL S. BROWN, Trustee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: DEVELTER DEC. OF TRUST	Print Name: BROWN FAMILY TRUST
Address: 555 Winchester Dr.	_ Address: 9730 Frankwood Dr.
City/State/Zip: Oxnard, CA 93036	City/State/Zip: Reno, NV 89521
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company	Escrow No.: 20234207
Name: Vacation Ownership Title Agency, Inc.	
Address: 3476 Executive Pointe Way #16	- State: NV/
City: Carson City	State: NV Zip: 89706