

APN: 1419-26-311-054
Escrow No.: 23035735-SA

When Recorded Return to:
Mountain Meadow Estates LLC, a Nevada Limited
Liability Company
1625 US Hwy 88, Suite 102
Minden 89423

DOUGLAS COUNTY, NV **2023-998904**
Rec:\$40.00
\$40.00 Pgs=3 **07/26/2023 02:39 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on **7-19-2023**
on property in the City of Genoa, County of Douglas

(a) Described as
PARCEL 1:

Lot 54, of the Final Map of a Planned Unit Development DP 18-0201, Mountain Meadow Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 14th, 2021, as Document No. 2021-965462, and by Certificate of Amendment recorded February 17, 2022 as Document No. 2022-981344, Official Records.

PARCEL 2:
A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 347, as Document No. 673835, Official Records.

PARCEL 3:
A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 377, as Document No. 673836, Official Records.

APN: 1419-26-311-054

(b) The street address of which is
2892 Matterhorn Drive, Genoa, NV 89411

2. The name of the contractor, if any, for such work of improvement was
NONE

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME

FULL ADDRESS

NATURE OF TITLE
(Sole owner; joint tenant;

SPACE BELOW FOR RECORDER

tenant in common)

Mountain Meadow Estates
LLC, a Nevada Limited Liability
Company

1625 US Hwy 88, Suite 102
Minden 89423

COPY

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STATE OF: Nevada

COUNTY OF: Douglas

(Signature by at least one of above named owner(s) personally or by his agent)

BRANDON S. HILL being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X *Brandon S Hill*
BRANDON S. HILL
(Also sign at X below left)

This area for official notarial seal


X *Brandon S Hill*
BRANDON S. HILL

Name (typed or printed)
(Also sign at X right and above)

This instrument was acknowledged before me on
July 12, 2023

By: BRANDON S. HILL

Sherry Ackermann
Notary Public

 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 05-96319-5 - Expires April 26, 2025

SPACE BELOW FOR RECORDER _____