DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-998910 07/26/2023 03:19 PM

HEYBOURNE RANCHES LLC

Pgs=7

00170845202309889100070070

SHAWNYNE GARREN, RECORDER

E03

APN: PTN 1420-29-001-007

& PTN 1420-29-001-008

RPTT: * 0.00

ACCOMMODATION

When Recorded Return to:

Heybourne Ranches, LLC, a Nevada limited liability company

880 Northwood Blvd. Incline Village, NV 89451

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Heybourne Ranches, LLC, a Nevada limited liability company formally known as Heybourne Meadows, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeff S. Eschen and Jessica Sue Eschen, husband and wife as community property with right of survivorship

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. ACCOMMODATION Page Two.

Witness my hand(s) this 28 day of Jule, 2023.

Heybourne Ranches, LLC, a Nevada limited liability company formally known as Heybourne Meadows, LLC, a Nevada limited liability company

By: Matt Carter Managing Member

STATE OF NORMAN COUNTY OF WISHOU

This instrument was acknowledged before me on this \(\frac{\lambda}{\lambda} \) day of \(\frac{\lambda}{\lambda} \) \(\frac{\lambda}{\lambda} \) which is instrument was acknowledged before me on this \(\frac{\lambda}{\lambda} \) day of \(\frac{\lambda}{\lambda} \) which is instrument was acknowledged before me on this \(\frac{\lambda}{\lambda} \) day of \(\frac{\lambda}{\lambda} \) by Matt Carter Managing Member of Heybourne Ranches, LLC, a Nevada limited liability company formally known as Heybourne Meadows, LLC, a Nevada limited liability company

MADISON CLAYPOOL Notary Public, State of Nevada Appointment No. 22-6551-02 My Appt. Expires Dec 3, 2025

NOTARY PUBLIC

Grant, Bargain, Sale Deed cont'd. Escrow No. ACCOMMODATION Page Three

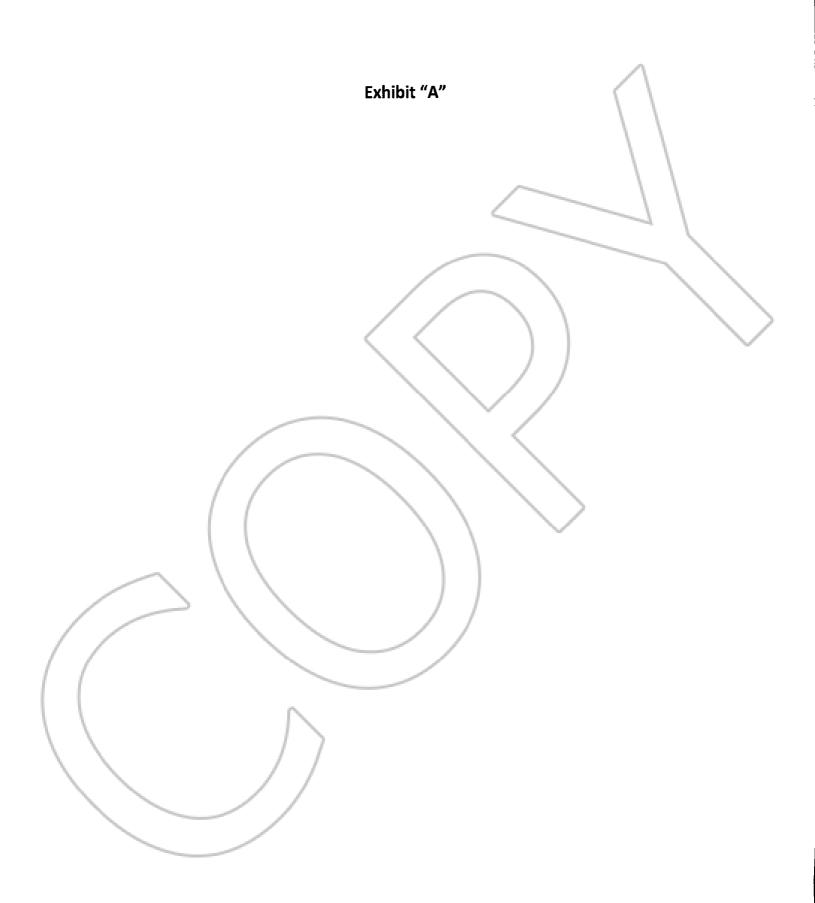
Witness my hands this 28th day of June, 2023

Georgina Carter

This instrument was acknowledged before me on this 28th day of June, 2023 by Georgina Carter***

Notary Public

MADISON CLAYPOOL
Notary Public, State of Nevada
Appointment No. 22-6551-02
My Appt. Expires Dec 3, 2025



DESCRIPTION PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT (Over A.P.N. 1420-29-001-008)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for private access and public utility purposes located within a portion of Section 29, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeast corner of Lot 7 as shown on the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214, said point falling on the west right-of-way of Heybourne Road;

thence along said west right-of-way of Heybourne Road, South 00°53'06" West, 662.60 feet:

thence leaving said west right-of-way of Heybourne Road, North 89°59'28" West, 100.00 feet;

thence North 00°53'06" East, 612.50 feet;

thence South 89°57'14" West, 1,200.00 feet;

thence North 00°53'06" East, 50.00 feet to a point on the north line of said Lot 7; thence along said north line of Lot 7, North 89°57'14" East, 1,300.00 feet to the **POINT OF BEGINNING**, containing 2.90 acres, more or less.

The Basis of Bearing of this description is identical to the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214.

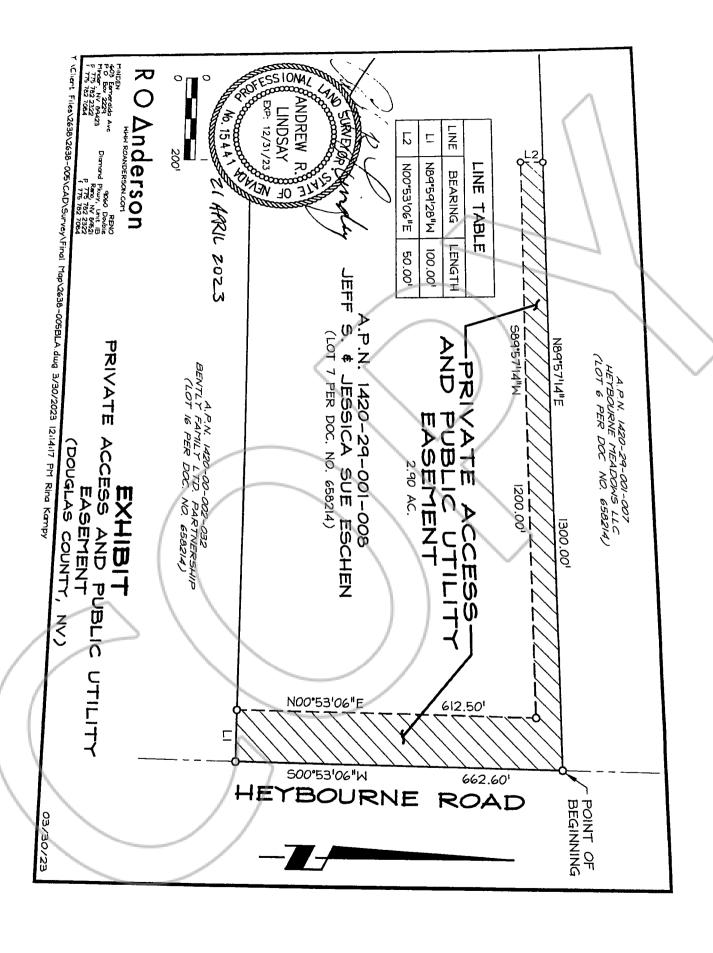
Prepared By:

R.O. ANDERSON ENGINEERING, INC.

Andrew R. Lindsay, P.L.S. 15441

P.O. Box 2229

Minden, Nevada 89423



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-29-001-007 b) 1420-29-001-008	
	\ \
c)	\ \
d)	\ \
2 Towns of December	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	S
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) & Other EPIZMENT	NOTES:
1) E Other Elazament	
- m · 177.1 /G.1 . D. ' . CD . /	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
Real Floperty Transier Tax Due.	\
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # .3
b. Explain Reason for Exemption:	
EASS	EMENT ONLY
5. Partial Interest: Percentage being transferred:	%
51 1 11 11 11 11 11 11 11 11 11 11 11 11	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tax due plus interes	tut 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
	1 1
Signature	Capacity HGENT
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
11 - 0 = (Too the Education
Print Name: HzyBank Randes	Print Name: JEFF + JESSICA Echen
Address: 1571 Putter	Address: 911 Summer Ct
City: Gadwirk	City: Carsov Cray State: VV Zip: 89704
State: TW Zip: 89460	State: 27 Zip: 89704
and an investment of the company	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	E#
Print Name:	Escrow #
Address:	
City: State: Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	