APN: 1420-28-710-010

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: PAULA M. LOCHRIDGE, Trustee 1376 Saratoga Street Minden, Nevada 89423

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 25, 2023, by and between PAULA M. LOCHRIDGE, an unmarried woman as her sole and separate property, grantor, and PAULA M. LOCHRIDGE, Trustee of THE PAULA M. LOCHRIDGE FAMILY TRUST, grantee,

WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property commonly known as 1376 Saratoga Street, Minden, Nevada 89423, more particularly described as follows:

Lot 24, as shown on the map of Saratoga Heights Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

APN 1420-28-710-010

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on January 31, 2023, as Document No. 2023-993565).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

PAULA M. LOCHRIDGE

STATE OF NEVADA

; ss.

CARSON CITY

)

NOTARY PUBLIC

C S MY AP

CHRISTINE HARPER NOTARY PUBLIC STATE OF NEVADA APPT. NO. 93-0949-3 WYAPPT. EXPIRES OCTOBER 27, 2024

State of Nevada Declaration of Value

1.	Assessor Parcel Numbe a) 1420-28-710-010	r(s):		
	b)			
2.	Type of Property:		FOR RECORDER'S OPTIONAL USE ONLY	
	a) Uacant Land	b) ■ Single Family Res.	Document/Instrument #:	
	c) 🗖 Condo/Townhouse	•	Book: Page:	
	e) Apartment Bldg.	f) 🗖 Comm'l/Ind'l	Date of Recording: 7/26/23	
	g) 🛘 Agricultural	h) 🗆 Mobile Home	Notes:	
	i) 🗖 Other			
3.	Total Value/Sales Price	of Property:	\$	
		reclosure Only (value of proper	rty) \$	١,
	Transfer Tax Value	:	\$	
	Real Property Tran	sfer Tax Due:	\$0	١,
4.	If Exemption Clai	med:	<	
	a. Transfer T	Tax Exemption, per NRS 375.0	90, Section: 7	
			For of title to a trust without consideration if a certificate of	of
		presented at the time of transfer		
			\ \ \ /	
5.	Partial Interest: I	Percentage being transferred: _	_ \	
Cla	ne undersigned declares are the information providual the information providual the tendentation if called upon aimed exemption, or other terest at 1% per month.	nd acknowledges, under penalt led is correct to the best of n to substantiate the information determination of additional ta	y of perjury, pursuant to NRS 375.060 and NRS 375.110 their information and belief, and can be supported be provided herein. Furthermore, the disallowance of an x due, may result in a penalty of 10% of the tax due plus	0, y iy us
Pu	irsuant to NRS 375.030, th	ne Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed	d.
Si	gnature Gu	ochrydge	Capacity Grantor	
Si	gnature Leula	SCEMICE	Capacity Grantee	
SE	ELLER (GRANTOR) INF required	ORMATION S BU	YER (GRANTEE) INFORMATION REQUIRED	
Pr	int Name Paula M. Lochri	idge	Print Name Paula M. Lochridge, Trustee, of	
/			THE PAULA M. LOCHRIDGE FAMILY TRUST	$\bar{\Gamma}$
	ddress: 1376 Saratoga Stre	eet	Address 1376 Saratoga Street	
	ty: Minden		City: Minden	
St	ate: NV	Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>	
١.		QUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)	
Pr	int Name: Allison M	acKenzie, Ltd. Escrow #		
A	ddress: <u>402 North Divisio</u>	n Street, P.O. Box 646		
Ci	ty: <u>Carson Ci</u>	ty	State NV Zip89702	_
7%	The same of the sa	- F		