

APN: 1418-27-711-002

After Recording, Mail to:

John D. & Donna A. Pace
28006 Longspur Dr.
Katy, TX 77494

Mail Tax Statements to:

Same as above



SHAWNYNE GARREN, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

JOHN D. PACE and DONNA A. PACE, husband and wife, Grantors, hereby grant to JOHN D. PACE and DONNA A. PACE, Co-Trustees of the JOHN AND DONNA PACE MANAGEMENT TRUST AGREEMENT DATED NOVEMBER 16, 2022, the following described real property in the County of Douglas, State of Nevada:

PARCEL I:

Being all of Lot 134 as shown on the Map entitled Cave Rock Estates Unit No. 1, filed for record January 3, 1962, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

PARCEL II:

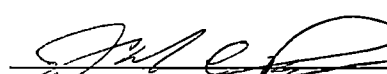
Commencing at the Southeast corner of Lot 134, Cave Rock Estates Unit Number 1, recorded January 3, 1962, as Document No. 19323, of Official Records of Douglas County; thence South 77°40' West a distance of 24.85 feet to the Point of Beginning, said Point of Beginning on the Northern right-of-way line of Winding Way; thence South 56°45'06" West, a distance of 45.12 feet; thence South 74°14'12" West, a distance of 34.99 feet to a point on the Northern right-of-way line of Winding Way; thence East along a non-tangent curve, the center of which bears South 37°47'01" East, a distance of 180.00 feet, through a central angle of 24°24'21", a length of 79.95 feet to the Point of Beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 797627 in Book 212 at Page 4003, on February 22, 2012.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on July 26, 2023.



JOHN D. PACE



DONNA A. PACE

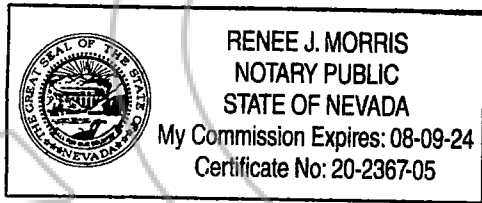
ACKNOWLEDGMENT

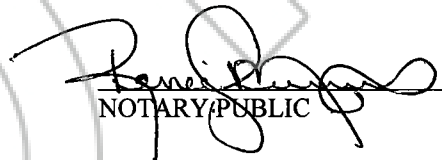
STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On July 26, 2023 before me, Renee J. Morris, Notary Public, personally appeared JOHN D. PACE and DONNA A. PACE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal





NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-27-711-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ _____
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ -0-

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	<u>7/27/23</u>
Notes:	<u>Trust OK n AB</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer from Grantor as an individual to Grantor's trust without consideration. A copy of the Trust is provided for your information only.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor

Signature: Donna A Pace Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: John D. Pace
Address: 28006 Longspur Dr.
Katy, TX 77494

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Donna A. Pace K, Trustee
Address: 28006 Longspur Dr.
Katy, TX 77494

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423