

Document Transfer Tax \$ -0- #7  
Assessor's Parcel No.: 1220-15-210-081



SHAWNYNE GARREN, RECORDER E07

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:

Albert L. Harris and  
Mary Sue Harris, Trustees  
P.O. Box 9703  
South Lake Tahoe, CA 96158

The grantor declares:  
Documentary transfer tax is \$ -0-  
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

ALBERT L. HARRIS and MARY SUE HARRIS, his wife, as joint tenants

hereby grant(s) to

ALBERT L. HARRIS and MARY SUE HARRIS, Trustees of the 2023 ALBERT AND  
MARY SUE HARRIS FAMILY TRUST, dated July 19, 2023,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 33 as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the Office of the  
County Recorder of Douglas County, Nevada, on June 1, 1965.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainder and remainders, rents,  
issues and profits thereof.

Dated: 7-19-23

Albert L. Harris  
ALBERT L. HARRIS

Mary Sue Harris  
MARY SUE HARRIS

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

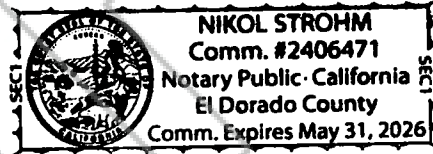
STATE OF CALIFORNIA )  
 )  
COUNTY OF EL DORADO )

On July 19 2023, before me Nikol Strohm, Notary Public, personally appeared ALBERT L. HARRIS and MARY SUE HARRIS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nikol Strohm



GRANT, BARGAIN SALE DEED  
Assessor's Parcel No.: 1220-15-210-081

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-15-210-081  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: This is a transfer without consideration to a revocable trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Albert L. Harris Mary Sue Harris Grantor/Grantee

Signature Albert L. Harris Mary Sue Harris Grantor/Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Albert L. Harris and Mary Sue Harris  
 Address: P.O. Box 9703  
 City: South Lake Tahoe  
 State: CA Zip: 96158

Print Name: Albert L. Harris and Mary Sue Harris, Trustees  
 Address: P.O. Box 9703  
 City: South Lake Tahoe  
 State: CA Zip: 96158

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Law Offices of Joseph W. Tillson Escrow # \_\_\_\_\_  
 Address: 589 Tahoe Keys Blvd, Ste E4  
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)