

VICINITY MAP  
NO SCALE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1420-26-301-038 & 1420-26-301-037)

*AMY BURGANS*  
Senior Deputy Clerk-Treasurer 7/26/23  
AMY BURGANS  
TREASURER DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT HAS BEEN PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND HAS DULY APPROVED.

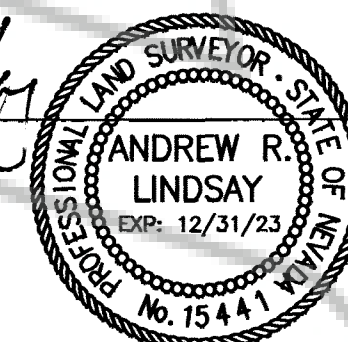
*THOMAS A. DALLAIRE*  
7.25.2023  
THOMAS A. DALLAIRE, P.E.  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**SURVEYOR'S CERTIFICATE**

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF BELLI SEPARATE PROPERTY TRUST.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 26, 2023.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Andrew R. Lindsay*  
06 June 2023  
ANDREW R. LINDSAY, P.L.S. 15441  
DATE



**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

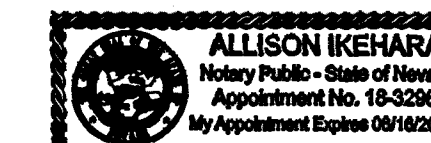
BELLI SEPARATE PROPERTY TRUST  
*Dennis A. Belli*  
DENNIS A. BELLI, TRUSTEE

STATE OF NEVADA  
COUNTY OF DOUGLAS SS:

ON THIS 18 DAY OF July, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS A. BELLI, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

*Allison J. Ikehara*  
NOTARY'S SIGNATURE



**BASIS OF BEARING**

S00°09'52"E — THE EAST LINE OF LOT 3 AS SHOWN ON THE PARCEL MAP FOR DENNIS A. BELLI SEPARATE PROPERTY TRUST, FILED FOR RECORD AUGUST 10, 2022 AS DOCUMENT NO. 988292.

**LEGEND**

- ⊗ CALCULATED ONE-QUARTER (1/4) CORNER
- FOUND 5/8" REBAR & CAP, P.L.S. 3090
- FOUND 5/8" REBAR WITH PLASTIC CAP, P.L.S. 15441
- ⊙ CENTER LINE MONUMENT, P.L.S. 15441
- △ SET 5/8" REBAR WITH PLASTIC CAP, P.L.S. 15441
- (R) RADIAL BEARING

**NOTES**

THIS MAP REFERENCES THE PARCEL MAP FOR DENNIS A. BELLI SEPARATE PROPERTY TRUST, FILED FOR RECORD AUGUST 10, 2022 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 988292.

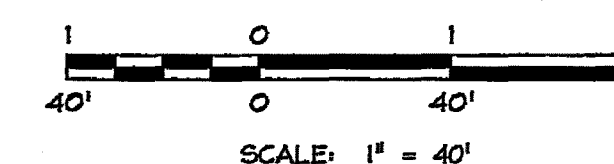
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 2022-998933.

and 2023-998934

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 23rd DAY OF July, 2023, AT 52 MINUTES PAST 11 O'CLOCK AM., DOCUMENT NO. 2023-998935. RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

*Shawntyne Garren*  
DOUGLAS COUNTY RECORDER  
SHAWNTYNE GARREN



SHEET 1 OF 1

**RECORD OF SURVEY**  
TO SUPPORT  
A BOUNDARY LINE ADJUSTMENT  
FOR  
BELLI SEPARATE PROPERTY TRUST

LOCATED WITHIN A PORTION OF  
SECTION 26, T.14N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

**R|O Anderson**  
www.roanderson.com

HINDEN 1603 Emerald Ave P.O. Box 2229 Minden, NV 89423 P 775.782.2322 F 775.782.7064  
RENO 9060 Double Diamond Plany Unit 10 Reno, NV 95821 P 775.782.2322 F 775.782.7064

2890-0038LA