

DOUGLAS COUNTY, NV **2023-998974**
Rec:\$40.00
\$40.00 Pgs=5 **07/28/2023 11:06 AM**
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1420-08-313-018
File No.:	2085313 CRF
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
The O'Mara Law Firm, P.C	
David O'Mara, Esq. & Madalyn Thomas, Esq.	
311 East Liberty Street	
Reno, NV 89501	

(for recorders use only)

LETTERS OF CO-ADMINISTRATION
(CHRISTINE MACARTHUR)

(Title of Document)


Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____

(State specific law)


Kandice Parker

Escrow Assistant

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

FILED

1 THE O'MARA LAW FIRM, P.C.
2 DAVID C. O'MARA, ESQ., Nevada Bar No. 8599
3 MADALYN THOMAS, ESQ., Nevada Bar No. 16147
311 East Liberty Street
4 Reno, Nevada 89501
Telephone: 775-323-1321
5 775-323-4082 (fax)
6 david@omaralaw.net
7 maddy@omaralaw.net
8 Attorney for Petitioners

2023 FEB 13 PM 12:52
BOBBIE R. WILLIAMS
CLERK
BY: F. SHOEMAKER
DEPUTY

RECEIVED
FEB 13 2023
Douglas County
District Court Clerk

9 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
10 IN AND FOR THE COUNTY OF DOUGLAS

11 In the Matter of the Estate of)
12 ROSEMARIE B. LANE, aka) Case No. 2022-PB-00150
13 ROSEMARI LANE,) Dept. No. I
14 Deceased.)

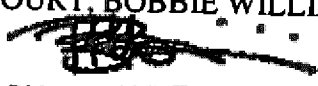
15 LETTERS OF CO-ADMINISTRATION
16 (CHRISTINE MACARTHUR)

17 This is to certify that, by order of the above-entitled court made and entered on the 10th
18 day of January, 2023, CHRISTINE MACARTHUR was appointed Co-Administrator of the
19 Estate of Rosemarie B. Lane, aka Rosemari Lane, Deceased, to serve without bond.

20 The Co-Administrator, after being duly qualified, shall perform the duties of Co-
21 Administrator, and may act and have authority to act individually and independently in the
22 administration of the Estate, such that the act of one Co-Administrator shall be valid and binding
23 upon the Estate, without the consent and participation of the other.

24 In testimony whereof, I have officially signed these letters and affixed hereto the Seal of
25 said Court.

26 DATED: February 13, 2023.

27 By Order of the Court
28 CLERK OF COURT, BOBBIE WILLIAMS

BY: F. SHOEMAKER
DEPUTY CLERK

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

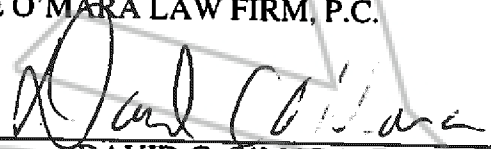
AFFIRMATION

(Pursuant to NRS 239B.030)

The undersigned does hereby affirm that the preceding document filed in the above referenced matter does not contain the social security number of any person.

DATED: February 10, 2023

THE O'MARA LAW FIRM, P.C.



DAVID C. O'MARA, ESQ.

COPIES

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE February 13, 2023
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

1616 8th Street
PO Box 218
Minden, NV 89423
Phone (775) 782-9025
Fax (775) 783-6413



Recorder@douglasnv.us
www.douglascountynv.gov

Office of Douglas County Recorder
Shawnyne Garren – Recorder

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

LaCha P. Hill
Signature

7-28-23
Date

LaCha P. Hill
Printed Name