DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-998998 07/28/2023 02:37 PM

DARRELL RICHARDS

Pgs=3

A.P.N. No.: 1420-07-723-030 R.P.T.T. 0.00

RECORDING REQUESTED BY: DARRELL R. RICHARDS, Ttee

MAIL TAX STATEMENTS TO: and MAIL TAX STATEMENTS TO:

Darrell R. Richards, Ttee 3441 West Garden St. Carson City, NV 89705



00170945202309989980030035

SHAWNYNE GARREN, RECORDER

F07

WARRANTY DEED

FOR NO CONSIDERATION and for transfer to a revocable living trust, Darrell R. Richards, as Grantor does hereby Grant and Convey, with general warranty covenants, to DARRELL R. RICHARDS as Trustee of the DARRELL R. RICHARDS TRUST Dated March 5, 2023, as Grantee, of said property and at said address, as sole tenants, the following described property:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, as shown on the Final Map PD-05-002 for PHASE II OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 9, 2018 as Document No. 2018-916559, Official Records, and Amended Plat of PHASE 2 OF THE COTTAGES AT INDIAN HILLS A PLANNED UNTI DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974385, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 28 day of July, 2023.

DARRELL R. RICHARDS

ACKNOWLEDGMENT

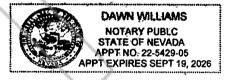
STATE OF NEVADA }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on the 28 day of July, 2023 By: Darrell R. Richards

Signature:

Notary Public

Commission Expires:



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-07-723-030	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) 🔲 Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: Trust Veritica BC
ı) 🗀 Oülei	
3. Total Value/Sales Price of Property:	s \$385,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$0
Real Property Transfer Tax Due:	\$ 0
	\
4. If Exemption Claimed:	
2 Transfer Tay Exemption per NPS 375 000 Sec	tion #7
b. Explain Reason for Exemption: This is a trans	efer into a revocable trust where the transferor is t
and Trustee of the Trust. The Transferee	resides in the property. No consideration
	The state of the s
5. Partial Interest: Percentage being transferred: 100	.00%
5. Turtur interest. Tereoritage being transferred. 100	,. <u></u> ,,
The understand declares and acknowledges under pen	palty of perjury pursuant to NRS 375 060 and NRS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
3/5.110, that the information provided is correct to the	the information provided berein. Furthermore the
supported by documentation if called upon to substantia	are the mormation provided herein. I differ more, the
parties agree that disallowance of any claimed exemption	on, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at	1% per month.
	James Ile lights for any additional amount away
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally hable for any additional amount owed.
	Ganacity Grantor
Signature	Capacity
	Gandity Grantee
Signature / 5	Capacity
The same of the sa	DITARD (CDANTER) INTECDMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
\	1 ANT Devell D. Disheade Trustee
111111111111111111111111111111111111111	rint Name: Darrell R Richards, Trustee
114414551	ddress: 3441 West Garden St
Gity:	ity: Carson City
State: NV Zip: 89705 S	tate: NV Zip: 89705
COMPANY/PERSON REQUESTING RECORDING	
	•
(required if not the seller or buyer)	Escrow #
	173616 AA II
Address: State:	Zip:
City: State: State: State:	
(AS A I OBLIC RECORD TIME I ORWING	