| A.P.N. No.:                                      | 1320-36-002-01 | 17            |  |  |  |
|--|----------------|---------------|--|--|--|
| R.P.T.T.   | \$5,284.50     |               |  |  |  |
| File No.:  | 2065870 BA     |               |  |  |  |
| Recording Requested By:                          |                |               |  |  |  |
| Stewart Title Company                            |                |               |  |  |  |
| Mail Tax Statements To:                          |                | Same as below |  |  |  |
| When Recorded Mail To:                           |                |               |  |  |  |
| AHST 314 LLC, a Nevada limited liability company |                |               |  |  |  |
| C/O Bradley J. Kosco and Vivian A. Seifert       |                |               |  |  |  |
| 2158 Morro Drive, South Lake Tahoe, CA 96150     |                |               |  |  |  |

DOUGLAS COUNTY, NV
RPTT:\$5284.50 Rec:\$40.00
\$5,324.50 Pgs=2
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Philip D. Gaughran and Gretchen H. Gaughran, husband and wife, as Community Property with Right of Survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to AHST 314 LLC, a Nevada limited liability company, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block C as shown on the Final Map for WILDFLOWER RIDGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 19, 1990, in Book 1290, Page 2541, as Document No. 241308, Official Records.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 28, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Mill daylw   | ( RETCHEN POLK       | asam   |
|--|----------------------|--|
| Philip D. Gaughran   | Greichen H. Gaughran |  |
| State of NEUCOCO ) ss County of )  |                      |  |
| This instrument was asknowledged before me of By: Philip D. Gaughran and Gretchen H. Gaugh Signature:  Notany Public |                      | , 2023 BRANDI ALLEY Public - State of Nevada     |
| My Commission Expires: 4/2/24  | COI                  | MM. NO. 17-1802-5<br>m. Expires November 2, 2024 |
|  |                      |  |
|  |                      |  |

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel N  | * *  |                                       | ^                          |  |  |  |
|---|--|---------------------------------------|----------------------------|--|--|--|
| a) <u>1320-36-002</u> -<br>b)   |  | <del></del>                           |                            |  |  |  |
| c)  |  | <del></del>                           | \ \                        |  |  |  |
| d)  |  |                                       | \ \                        |  |  |  |
| 2. Type of Property:  |  |                                       | \ \                        |  |  |  |
| a.□ Vacant Land   | b.⊠ Single Fam. Res.   | FOR RECORDERS                         | S OPTIONAL USE ONLY        |  |  |  |
| c.□ Condo/Twnh  | se d. □ 2-4 Plex   | Book                                  | Page:                      |  |  |  |
| e.□ Apt. Bldg.  | f. □ Comm'l/Ind'l  | Date of Recording:                    |                            |  |  |  |
| g.□ Agricultural  | h.□ Mobile Home  | Notes:                                |                            |  |  |  |
| ☐ Other   |  |                                       |                            |  |  |  |
|   |  |                                       |                            |  |  |  |
| 3. a. Total Value/Sale  |  | \$ 1,355,000.00                       |                            |  |  |  |
|   | Foreclosure Only (value of propo                                   |                                       | <u> </u>                   |  |  |  |
| c. Transfer Tax Va<br>d. Real Property T                              |  | \$ <u>1,355,000.00</u><br>\$ 5,284.50 |                            |  |  |  |
| d. Near Froperty  | ansier rax Due   | \$ <u>0,204.00</u>                    |                            |  |  |  |
| 4. If Exemption Cla   | aimed:   | < 1                                   |                            |  |  |  |
| a. Transfer Tax   | Exemption per NRS 375.090,   | Section                               | ]                          |  |  |  |
| b. Explain Reas   | on for Exemption:  |                                       | /                          |  |  |  |
|   |  |                                       | /                          |  |  |  |
| 5. Partial Interest: I  | Percentage being transferred:                                      | <u>100</u> %                          |                            |  |  |  |
| The undersigned dec   | lares and acknowledges, unde                                       | er penalty of perjury, pursua         | int to NRS 375.060         |  |  |  |
|   | at the information provided is o                                   |                                       |                            |  |  |  |
|   | d by documentation if called up<br>ties agree that disallowance of |                                       |                            |  |  |  |
| additional tax due m  | ay result in a penalty of 10% of                                   | f the tay due plus interest a         | t 1% per month. Pursuant   |  |  |  |
| to NRS 375.030, the   | Buyer and Seller shall be jointl                                   | v and severally liable for ar         | nv additional amount owed. |  |  |  |
|   |  | / / / / /                             |                            |  |  |  |
| Signature (Sylver)  |  | Capacity AG                           | ENT                        |  |  |  |
| <b>以</b> 从少   |  |                                       |                            |  |  |  |
| Signature   |  | Capacity                              |                            |  |  |  |
|   |  |                                       |                            |  |  |  |
| CELLED (CDANTO  | NINEODMATION   | DUVED (CDANTEE)                       | INCORRATION                |  |  |  |
| SELLER (GRANTOF   |  | BUYER (GRANTEE)<br>(REQUIR            |                            |  |  |  |
| (REQUIRED) Print Name: Philip D. Gaughran and Gretchen H.             |  |                                       | 14 LLC, a Nevada limited   |  |  |  |
| Gaughr  |  |                                       | company- C/O Bradley J.    |  |  |  |
| Address: 1844 Maverick Trail  |  |                                       | and Vivian A. Seifert      |  |  |  |
| City: Minden  |  | Address: 2158 Mor                     |                            |  |  |  |
| State: NV   | Zip: 89423   | City: South Lake Ta                   | ahoe                       |  |  |  |
|   |  | State: CA                             | Zip: 96150                 |  |  |  |
|   |  |                                       |                            |  |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) |  |                                       |                            |  |  |  |
|   | art Title Company  | Escrow # _ 2065870                    | BA                         |  |  |  |
| City: Gardnerville  | y 395, Suite 109   | State: NV                             | 7in: 90410                 |  |  |  |
| Oity. Gardherville  |  | State. INV                            | Zip: 89410                 |  |  |  |