

Tax Parcel ID: 132030312017

Recording requested by:
Narender Reddy
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111

When recorded return to:
COMPUTERSHARE TITLE SERVICES
6200 SOUTH QUEBEC STREET
GREENWOOD VILLAGE, CO 80111
Voice: 1-(800) 315-4757

DOUGLAS COUNTY, NV **2023-999034**
Rec:\$40.00
\$40.00 Pgs=3 **07/31/2023 01:17 PM**
COMPUTERSHARE TITLE SERVICES - VR
SHAWNYNE GARREN, RECORDER



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

ORDER #: 501577 "JOHN ENDTER" DOUGLAS COUNTY, NEVADA
MIN #: 100955310002274609 MERS PHONE #: 1-888-679-6377

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, is the current beneficiary of that certain Deed of Trust, executed by **JOHN ENDTER AND SUSAN ENDTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** as Trustor, to **SOLIDIFI TITLE AGENCY, LTD.**, Original Trustee for the benefit of **FIRSTBANK**, Original Beneficiary and recorded **June 17, 2020** as Instrument No.: **2020-947810**, in the Office of the Recorder of **DOUGLAS COUNTY**, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **869 BRISTLECONE CIRCLE, MINDEN, NEVADA 89423-4618**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **31st** day of **July, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

BRYAN GREEN
VICE PRESIDENT

COMPUTERSHARE TITLE SERVICES LLC, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied, NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **31st** day of **July, 2023**.

COMPUTERSHARE TITLE SERVICES LLC

DONNA WOODS
VICE PRESIDENT

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this **July 31, 2023**, by **BRYAN GREEN** and **DONNA WOODS** as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **VICE PRESIDENT** and **VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.



VICTORIA MORLAN NOTARY PUBLIC STATE OF COLORADO NOTARY ID: 20194031543 MY COMMISSION EXPIRES 08/20/2023

Printed Name: **Victoria Morlan**
Notary Public
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 406305

C O R P

Exhibit "A"
Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, CITY OF MINDEN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 11, IN BLOCK C, AS SET FORTH ON FINAL MAP # 101-4B OF WESTWOOD VILLIAGE UNIT 4B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 13, 1995 IN BOOK 1295, PAGE 1906, AS DOCUMENT NO. 376827.

PARCEL ID# 1320-30-312-017

