DOUGLAS COUNTY, NV

2023-999053

RPTT:\$1731.60 Rec:\$40.00 \$1,771.60 Pgs=3

07/31/2023 03:28 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Robert R. Whyman Wendy O. Whyman 1529 Circle Dr Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2301904-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-613-022

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,731.60

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Siti Rikiyah Strande, a Widow

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert R. Whyman and Wendy O. Whyman, Husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Siti-Rikiyah Strande

STATE OF NEVADA COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me on , Joyy 2023 by Siti Rikiyah Strande

NOTARYPUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301904.



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 and 2, Block B, as shown on the Map of Meneley Addition to the Town of Gardnerville, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, and Amended by the County Commissioners on August 5, 1947, save and except that portion of Lot 1 heretofore conveyed to Knox Johnson and Elizabeth Johnson, recorded March 7, 1972, in Book 97, Page 274, as Document No. 50868, which is described as follows:

Commencing at the Northwest corner of said Lot 1, Block B, which is also the True Point of Beginning, and lies on the Northwesterly boundary of an alley, 18 feet in width, proceed thence South 66°00' East, 161.29 feet, to a point; thence South 78°00' East, 39.63 feet, to the Northeast corner of the parcel; thence South 1°19'44" East, 115.64 feet, to the Southeast corner of the parcel, which lies on the Northeast boundary of said alley; thence North 44°54' West, 267.46 feet, along said Northeasterly boundary of the alley, to the True Point of Beginning.

APN: 1320-32-613-022

Document No. 2020-946760 is provided pursuant to the requirements of Section 6.NRS 111.312.



## STATE OF NEVADA DECLARATION OF VALUE FORM

| <ol> <li>Assessor Parcel Number(s)</li> </ol>  | \ \  |
|--|--|
| a. 1320-32-613-022   | \  |
| b  | \ \  |
| C  |  |
| d.   |  |
| 2. Type of Property:   |  |
|  | ngle Fam. Res. FOR RECORDERS OPTIONAL USE ONLY   |
|  | 4 Plex Book Page   |
|  | omm'l/Ind'l Date of Recording:   |
| g. □ Agricultural h. □ Mo  | obile Home Notes:  |
| i. Other   |  |
|  |  |
| 3. a. Total Value/Sales Price of Property:   | \$ 444,000.00  |
| b. Deed in Lieu of Foreclosure Only (va  |  |
| c. Transfer Tax Value  | \$ 444,000.00  |
| d. Real Property Transfer Tax Due:   | <b>\$</b> <u>1,731.60</u>  |
| 4. <u>If Exemption Claimed</u>   |  |
| <ul> <li>a. Transfer Tax Exemption, per NI</li> </ul>  | RS 375.090, Section  |
| b. Explain Reason for Exemption:   |  |
|  |  |
| 5. Partial Interest: Percentage being tra  | ansferred:%  |
| 375.110, that the information provided is correby documentation if called upon to substantia that disallowance of any claimed exemption, of 10% of the tax due plus interest at 1% per | es, under penalty of perjury, pursuant to NRS 375.060 and NRS ect to the best of their information and belief, and can be supported ate the information provided herein. Furthermore, the parties agree for other determination of additional tax due, may result in a penalty r month. Pursuant to NRS 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional a  |  |
| Signature Sur Sland  | Capacity <u>FROA</u>   |
| Signature  | Capacity   |
| SELLER (GRANTOR) INFORMATION   |  |
| (REQUIRED)   | (REQUIRED)   |
| Print Name: Siti Rikiyah Strande   | Print Name: Robert R. Whyman and Wendy O. Whyman   |
| Address: P.O BOX 2368  | Address: 1529 Circle Dr  |
| City: Minden   | City: Gardnerville   |
| State: NV Zip: 89423   | State: NV Zip: 89410   |
|  | TINO DECODDING (Beautined if and College on Decom)   |
| COMPANY/PERSON REQUEST Print Name: Ticor Title of Nevada, Inc.   | FING RECORDING (Required if not Seller or Buyer) Escrow No.: 02301904-020-RLT  |
| Address: 1483 US Highway 395 N, Suite B  | L3010W 140 02301304-020-11L1   |
| City, State, Zip: Gardnerville, NV 89410   |  |
| Oity, State, Zip. Gardilerville, NV 09410  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED