DOUGLAS COUNTY, NV

RPTT:\$3354.00 Rec:\$40.00

2023-999114

\$3,394.00 Pgs=3

08/02/2023 10:32 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: Portion of 1320-33-310-001

Minden 89423

R.P.T.T.: \$3,354.00
Escrow No.: 23035891-SA
When Recorded Return To:
Carter Hill Homes, LLC, A Nevada Limited
Liability Company
1625 US Hwy 88 Suite 102

Mail Tax Statements to: Carter Hill Homes, LLC, A Nevada Limited Liability Company 1625 US Hwy 88 Suite 102 Minden 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leigh Rodney and Clare F. Rodney, Co-Trustees of The Rodney Family Trust Agreement as restated u/ta February 22, 2023

do(es) hereby Grant, Bargain, Sell and Convey to

Carter Hill Homes, LLC, A Nevada Limited Liability Company

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature	page). Escrow No.: 23035891-SA
Dated this 31st day of July	, 2023.
The Rodney Family Trust	\ \
BY:	\ \
Støve Rude	
Special Signatory Trustee	
STATE OF NEVADA	
COUNTY OF Washor	
This instrument was acknowledged before me on the Rude, as Special Signatory Trustee of The Rodney	nis 31^{5} day of July , 2023 by Steve
Rude, as Special Signatory Trustee of The Rodney	Family Trust.
Notary Public	TONYA RUSSELL
(votal) i solo	Notary Public - State of Nevada Appointment Recorded in Washoe County
	No: 18-3870-2 - Expires October 3, 2028
/ /	
	/ / ~
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EXHIBIT "A"

Units 15 through 21, inclusive and Units 40 through 42, inclusive of the Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 28, 2023, as Document No. 2023-998989, of Official Records.

Assessors Parcel No.: 1320-33-310-001



a) <u>Portion</u>	or Parcel Nun of 1320-33-3	10-001				
2. Type of	Property:			FOR R	ECORDER'S OPTION	NAL USE ONLY
, <u> </u>	ant Land	b)	Sgl. Fam. Res			\ \
,	do/Twnhse	d)	2-4 Plex		ent/Instrument No.: _	
e) \square Apt.	-	f)	Comm'l/Ind'l	Book	The state of the s	ge
	cultural	h)	☐ Mobile Home	Date o	f Recording:	
LI Othe	er:			Notes:		\
3. a. Total	Value/Sale F	rice of	Property:		\$860,000.00	
			ure Only (value of p	roperty)	(\$0.00)	
	fer Tax Value		•	/ /	\$860,000.00	
d. Real	Property Tran	nsfer T	ax Due:		\$3,354.00	
4. IF EXEM	APTION CLA	IMED:	/)	
a. Tran	sfer Tax Exe	mption	, per NRS 375.090,	Section:	/ /	
b. Expl	ain Reason fo	r Exer	nption:			
			Being Transferred	: 100.00%		
supported by parties agree result in a per	documentati the disallow alty of 10% of	on if ca ance c of the t	alled upon to substant of any claimed exer	antiate the inform mption, or other t at 1% per monti	neir information and lation provided herein determination of addition. Pursuant to NRS; mount owed.	i. Furthermore, the tional tax due, may 375.030, the Buyer
Signature:	OF				_ Capacity:	Granter ESCON
Signature:				/ /	Capacity:	Grantee
SELLER (GR	ANTADA INE	ODRAA	TIAN	BUVED (CE		ioni
	REQUIRED)	COLCINIA	CI IOIA	BUIENIGE	RANTEE) INFORMATI (REQUIRED)	<u>ION</u>
	Leigh Rodne		Clare F. Rodney,		/,	
and the same of th			e Rodney Family Tr ated u/ta February		Cortor Hill Homes I.	I C. A Novada
Print Name:	2023	as 1630	ateu u/ta rebiuary		Carter Hill Homes, L Limited Liability Con	
Address:	PO Box 191	1		Address:	1625 US Hwy 88 Su	
City:	Zephyr Cov			City:	Minden	
State:	NV		Zip: 89448	State:	Zi	p: 89423
COMPANY/	<u>PERSON RE</u>	QUES.	TING RECORDING	(Required if no	seller or buyer)	
Print Name:	First Cent	ennial.	Title Company of N	levada Esc. #:	23035891-SA	
Address:	1352 Hwy					
	Gardnervi	- 1		NV Zin:		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED